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| Meeting Date: | Tuesday 20 September 2016                                      |
|---------------|----------------------------------------------------------------|
| Location:     | Committee Room 2, Level 5, Civic Centre, 1 Devlin Street, Ryde |
| Time:         | 6.00pm                                                         |

#### **NOTICE OF BUSINESS**

| ltem | Pa                                                                                                 | age  |
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#### 1 CONFIRMATION OF MINUTES - Finance and Governance Committee Meeting held on 16 August 2016

**Report prepared by:** Senior Coordinator - Governance **File No.:** CLM/16/1/5/2 - BP16/1044

#### **REPORT SUMMARY**

In accordance with Council's Code of Meeting Practice, a motion or discussion with respect to such minutes shall not be in order except with regard to their accuracy as a true record of the proceedings.

#### **RECOMMENDATION:**

That the Minutes of the Finance and Governance Committee 7/16, held on 16 August 2016, be confirmed.

#### ATTACHMENTS

1 MINUTES - Finance and Governance Committee Meeting - 16 August 2016



**ATTACHMENT 1** 

## Finance and Governance Committee MINUTES OF MEETING NO. 7/16

# Meeting Date:Tuesday 16 August 2016Location:Committee Room 2, Level 5, Civic Centre, 1 Devlin Street, RydeTime:6.00pm

Councillors Present: Councillors Pendleton (Chairperson), Etmekdjian and Perram.

Apologies: Councillor Chung.

Absent: Councillor Simon.

**Staff Present:** Acting General Manager, Acting Chief Operating Officer, Acting Director – Corporate and Community Services, Acting Director – City Strategy and Planning, Director – City Works and Infrastructure, General Counsel, Acting Chief Financial Officer, Senior Coordinator – Governance, Governance, Risk and Audit Coordinator and Administration Officer – Councillor Support.

#### DISCLOSURES OF INTEREST

There were no disclosures of interest.

#### 1 CONFIRMATION OF MINUTES - Finance and Governance Committee Meeting held on 19 July 2016

**RECOMMENDATION:** (Moved by Councillors Perram and Etmekdjian)

That the Minutes of the Finance and Governance Committee 6/16, held on 19 July 2016, be confirmed.

#### Record of Voting:

For the Motion: Unanimous

Note: This matter will be dealt with at the Council Meeting to be held on **23 AUGUST 2016** in accordance with the Finance and Governance Committee Terms of Reference in Council's Code of Meeting Practice.

#### **ATTACHMENT 1**

#### 2 INVESTMENT REPORT - July 2016

**RECOMMENDATION:** (Moved by Councillors Perram and Etmekdjian)

That Council endorse the report of the Acting Chief Financial Officer dated 1 August 2016 on Investment Report – July 2016.

#### Record of Voting:

For the Motion: Unanimous

Note: This matter will be dealt with at the Council Meeting to be held on **23 AUGUST 2016** in accordance with the Finance and Governance Committee Terms of Reference in Council's Code of Meeting Practice.

#### 3 COUNCIL/COMMITTEE MEETINGS - Schedule of Proposed Meeting Dates

**RECOMMENDATION:** (Moved by Councillors Etmekdjian and Perram)

- (a) That Council endorse the ATTACHED meeting schedule for Committee and Council meetings for the remainder of 2016 and up to the next Local Government Election in 2017, noting that the schedule may be amended at any time, subject to one month transition period to allow for public notices to be given.
- (b) That Council note that the Committee meetings (Works and Community Committee and Finance and Governance Committee) to be held on 18 October 2016 have been cancelled, due to the Councillor attendance at the Local Government NSW Conference on 16 to 18 October 2016.
- (c) That Council note that the Council Meeting to be held on Tuesday, 25 April 2017 has been moved to Wednesday, 26 April 2017 (due to Anzac Day Public Holiday).
- (d) That Council adopt Option 2 for the Council and Committee Meetings scheduled in December 2016 as recommended in this report.

#### Record of Voting:

For the Motion: Unanimous

Note: This matter will be dealt with at the Council Meeting to be held on **23 AUGUST 2016** in accordance with the Finance and Governance Committee Terms of Reference in Council's Code of Meeting Practice.

#### **ATTACHMENT 1**

#### 4 2016 LOCAL GOVERNMENT NSW ANNUAL CONFERENCE - WIN Entertainment Centre, Wollongong - 16 to 18 October 2016

**RECOMMENDATION:** (Moved by Councillors Etmekdjian and Perram)

- (a) That Council nominate seven (7) Councillors to attend the 2016 Local Government NSW Annual Conference as voting delegates; noting that the voting delegates will be reconfirmed at the Mayoral Election held on 27 September 2016.
- (b) That Council note that the Acting General Manager will select staff to attend the Conference as appropriate.

#### **Record of Voting:**

#### For the Motion: Unanimous

Note: This matter will be dealt with at the Council Meeting to be held on **23 AUGUST 2016** in accordance with the Finance and Governance Committee Terms of Reference in Council's Code of Meeting Practice.

#### **CLOSED SESSION**

#### ITEM 5 - COR-RFT-10/16 SUPPLY AND INSTALL A GROSS POLLUTANT TRAP (GPT) FOR BILL MITCHELL PARK, GLADESVILLE

#### Confidential

This item is classified CONFIDENTIAL under Section 10A(2) of the Local Government Act, 1993, which permits the meeting to be closed to the public for business relating to the following: (c) information that would, if disclosed, confer a commercial advantage on a person with whom the Council is conducting (or proposes to conduct) business; AND (d) (i) commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

#### **ITEM 6 - ADVICE ON COURT ACTIONS**

#### Confidential

This item is classified CONFIDENTIAL under Section 10A(2) of the Local Government Act, 1993, which permits the meeting to be closed to the public for business relating to the following: (g) advice concerning litigation, or advice as comprises a discussion of this matter, that would otherwise be privileged from production in legal proceedings on the ground of legal professional privilege.

#### **ATTACHMENT 1**

**RESOLUTION:** (Moved by Councillors Perram and Etmekdjian)

That the Committee resolve into Closed Session to consider the above matters.

#### Record of Voting:

For the Motion: Unanimous

<u>Note</u>: The Committee closed the meeting at 6.02pm. The public and media left the Committee Meeting Room.

#### 5 COR-RFT-10/16 SUPPLY AND INSTALL A GROSS POLLUTANT TRAP (GPT) FOR BILL MITCHELL PARK, GLADESVILLE

**RECOMMENDATION:** (Moved by Councillors Perram and Etmekdjian)

- (a) That Council accept the tender from Optimal Harvesting for the "Supply and installation of a Gross Pollutant Trap (GPT) for Bill Mitchell Park, Gladesville" to the amount of \$309,600.00 (excluding GST).
- (b) That Council delegate to the Acting General Manager the authority to enter into a contract with Optimal Stormwater Pty Ltd on the terms contained within the tender and for minor amendments to be made to the contract documents that are not of a material nature.
- (c) That Council advise all the unsuccessful respondents of Council's decision.

#### Record of Voting:

For the Motion: Unanimous

Note: This matter will be dealt with at the Council Meeting to be held on **23 AUGUST 2016** in accordance with the Finance and Governance Committee Terms of Reference in Council's Code of Meeting Practice.

#### 6 ADVICE ON COURT ACTIONS

**RECOMMENDATION:** (Moved by Councillors Perram and Etmekdjian)

That the report of the General Counsel be received.

#### Record of Voting:

For the Motion: Unanimous

#### **ATTACHMENT 1**

Note: This matter will be dealt with at the Council Meeting to be held on **23 AUGUST 2016** in accordance with the Finance and Governance Committee Terms of Reference in Council's Code of Meeting Practice.

#### **OPEN SESSION**

**RESOLUTION:** (Moved by Councillors Perram and Etmekdjian)

That the Committee resolve itself into open Council.

**Record of Voting:** 

For the Motion: Unanimous

Note: Open Council resumed at 6.14pm.

The meeting closed at 6.14pm.

CONFIRMED THIS 20TH DAY OF SEPTEMBER 2016.

Chairperson

#### 2 INVESTMENT REPORT - August 2016

Report prepared by: Acting Chief Financial Officer File No.: FIM/07/6/4 - BP16/1138

#### **REPORT SUMMARY**

This report details Council's performance of its investment portfolio for August 2016 and compares it against key benchmarks. The report includes the estimated market valuation of Council's investment portfolio, loan liabilities, and an update on Council's legal action against various parties.

Council's financial year to date return is 3.09%, which is 1.06% above benchmark. Income from interest on investments and proceeds from sale of investments totals \$910K, \$243K above original budget projections.

#### **RECOMMENDATION:**

That Council endorse the report of the Acting Chief Financial Officer dated 1 September 2016 on Investment Report – August 2016.

#### ATTACHMENTS

1 P02 Investment Report - August 2016 Attachment

**Report Prepared By:** 

#### Christine Joyce Acting Chief Financial Officer

Report Approved By:

#### Jill Webb Acting Director - Corporate and Community Services

#### ITEM 2 (continued)

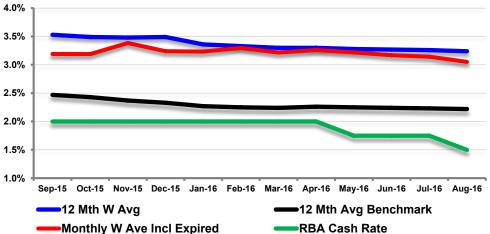
#### Discussion

Council's Responsible Accounting Officer, is required to report monthly on Council's Investment Portfolio and certify that the Investments are held in accordance with Council's Investment Policy and Section 625 of the Local Government Act.

#### Investment Performance Commentary

Council's performance against the benchmark for returns of its investment portfolio for August 2016 and the past 12 months are as follows:

|                | Aug  | 12 Mth | FYTD |
|----------------|------|--------|------|
| Council Return | 3.05 | 3.24   | 3.09 |
| Benchmark      | 2.01 | 2.22   | 2.03 |
| Variance       | 1.04 | 1.02   | 1.06 |



#### **Performance - All Investments**

Council's investment portfolio as at the end of August was as follows:

| Cash/Term Deposits     | \$110.3M |
|------------------------|----------|
| Floating Rate Notes    | \$53.1M  |
| Fixed Bonds            | \$13.0M  |
| Total Cash Investments | \$176.4M |
| Investment Properties  | \$136.2M |
| Total Investments      | \$312.6M |



Council's investment properties are shown in **ATTACHMENT 1** and this table was updated as at 30 June 2015. The valuations listed have been undertaken in accordance with the revaluation process to 'fair value' by an independent valuer, in compliance with the Australian Accounting Standards. It should be noted that there are three properties, being air rights, the property at Reserve Street, West Ryde, and the Operations Centre in Constitution Road, Meadowbank, which have been revalued, however these values have not been incorporated into the value of the Investment Properties in the Financial Statements, as they do not fit the Accounting Standard criteria.

Council continues to utilise the Federal Government's current guarantee (\$250K) investing in Term Deposits with a range of Authorised Deposit Taking Institutions (ADI's) on short to medium term investments (generally 30 days to 180 days maturity) where more competitive rates are available.

Whilst Council has moved some of its investment portfolio out to longer terms, to lock in future returns, it should be noted that there is approximately \$82.9 million of Council's funds held in internal reserves. Should Council consider utilising its internal reserves, this will have a direct impact on the amount of investment income that will be realised and will require a reduction in the future projected investment income and will place pressure on Council to be able to maintain its current level of expenditure on capital projects or maintenance.

Council's income from investments is above the revised projections, due mainly to Council receiving more funds from Section 94 contributions, with investment income for General Revenue remaining steady.

#### Financial Security Reserve (FSR)

The Financial Security Reserve has a balance of \$5.2 million as at 31 August 2016 with a further distribution in relation to the Lehman/Grange IMP case being received in July 2016. A detailed transaction history is included in **ATTACHMENT 1**.

Council has resolved to transfer all proceeds and interest earned on written down investments to this reserve.

The finalisation of all of the Court action is taking longer than anticipated and the receipt of any proceeds from those actions will be transferred to this reserve. Other action that has commenced is noted in the Legal Issues section.

Once all funds are received from all action, it would be prudent to return the funds to the Investment Property Reserve, from which the funds were originally taken to create this reserve.

#### ITEM 2 (continued)

#### Legal Issues

The following update is provided in respect of Council's legal action in these matters, which are still to be resolved.

The team from Piper Alderman, led by Amanda Banton, moved to Squire Patton and Boggs, another firm of solicitors. The funders of Council's legal action consented to their representation moving with Amanda Banton and her team, with Council supportive of this change as resolved at its meeting on 10 February 2015.

Over the last 12 months additional legal action was commenced against rating agencies, as part of the original class action against the issuing bodies. The rating agencies are:

- McGraw Hill Companies Inc.; and
- Standard & Poor's International, LLC.

#### Lehman / Grange IMP

On Friday 21 September 2012, Justice Rares handed down the judgment in this matter, which was in favour of the Councils involved in this legal action.

On 25 September 2013 the Federal Court approved the calling of a meeting of Scheme Creditors of Lehman Australia to consider the proposed Insurance Only Scheme. The applicants and group members in the Lehman Australia class action are Scheme Creditors.

The Scheme is subject to Court approval. The application was listed for hearing on 31 October 2013. The Scheme was approved by the Court on 9 December 2013; all Scheme Creditors are now bound by the Scheme irrespective of whether they have voted for it or even if they voted against it. Council has received a counter offer from Lehman Brothers Australia Limited (in Liquidation), which was \$27K less than the amount claimed. This offer has been accepted by the then Acting General Manager under delegated authority. The finalisation of the matter is pending, and the Supreme Court handed down its judgment with the most recent update being that the total dividend to be paid will be between 20 and 40c in the dollar.

The first dividend payment of 10.99c in the dollar was received on 30 September 2015.

While the above court action has been proceeding, the related investments of the Lehman / Grange IMP (Merimbula and Global Bank Note) have been finalised and paid to Council. As previously reported, Council has received \$752k for these investments representing full payment of the principal and interest. A dividend of \$409K was paid to Council 1 July 2016.



#### Lehman / Grange IMP (Standard and Poor's, and McGraw-Hill)

The funding body continued the class action, and is part of the original funding agreement, but required taking out a separate action against McGraw Hill Companies Inc. and Standard & Poor's International, LLC. These actions commenced in August 2014.

A recent update from Council's funding body, IMF advises Council that S&P have not complied with the Court's order to provide its evidence by 11 September 2015 and therefore this will see this matter further delayed. It was anticipated that this matter will be listed for a hearing date in August 2016. The Court ordered S&P to complete its further discovery by 30 October 2015 and to provide its expert evidence by 7 December 2015.

It is advised that the action against the McGraw Hill Companies and Standard & Poor's culminated in the Federal Court of Australia approving the settlement of these proceedings on 24 March 2016. As a result, Council's General Manager executed the Deeds of Covenant in respect of this matter on 2 May 2016, and a dividend of \$414K was paid to Council in May 2016. A final distribution of \$46K was made to Council on 30 June 2016.

#### LGFS - Rembrandt

On 5 November 2012, Federal Court Justice Jayne Jagot ruled that Councils were entitled to succeed in their claim for damages against Local Government Financial Services (LGFS), ABN AMRO and Standard & Poor's (S&P). This result vindicates Council's Investment in this product with Justice Jayne Jagot finding that LGFS, ABN AMRO and S&P had collectively been responsible for misleading and deceptive conduct and negligent misrepresentation of this investment to Councils.

On 1 March 2013, the Federal Court of Australia awarded compensation and costs to Councils against S&P. Council was awarded \$933K principal (equivalent to the balance outstanding) and \$331K in interest. Of this, 70% is payable to IMF Bentham for their funding of the legal action (including legal costs), resulting in a net benefit to Council of approximately \$382K, which was paid to Council on 4 April 2013.

A teleconference was held on 4 November 2013 with the other Councils involved to discuss GST issues, should a settlement be reached.

The appeal has been heard in relation to this matter, and judgement handed down on Friday 6 June 2014, where the appeal was dismissed, and all the findings of the primary judge, Justice Jagot, were upheld.



Accordingly the Full Court held that each of LGFS, ABN Amro and S&P are individually liable for 100% of Council's losses. The primary orders held them liable for one third each. Council has already received payment from each of the respondents, as indicated above.

#### CBA - Oasis and Palladin

Council has endorsed City of Ryde being a third party to an action against CBA in relation to the Oasis CDO investments for \$1 million that Council has written down to zero. A mediation session occurred with CBA on 8 October 2013. The mediation was adjourned to allow certain steps to take place and the parties are continuing to engage in "without prejudice" discussions, and the outcome will not be known until mid-2015.

As a result of these discussions, the matter has now progressed and Justice Foster has approved a proposed settlement with CBA, in relation to costs. Payment of the initial dividend of \$836K was received from Squire Patton Boggs on 18 December 2015.

Whilst Council had written off the Oasis investment, the investment had one further default until it completely defaulted. As previously reported, Council sold the Oasis investment at 35.7 cents in the dollar on the remaining principal of \$625K, being \$223,337. This will be taken into account as part of any settlement.

As part of this action, Council is also a party to action against CBA for its investment in the Palladin CDO, of which Council held \$2 million. This investment defaulted in October 2008, and was written down to zero.

#### CBA - Oasis and Palladin (Standard and Poors, and McGraw-Hill)

This is a continuation of the class action against CBA for the Oasis and Palladin products, and is part of the original funding agreement, but requires the taking out of a separate action against McGraw Hill Companies Inc.; and Standard & Poor's International, LLC.

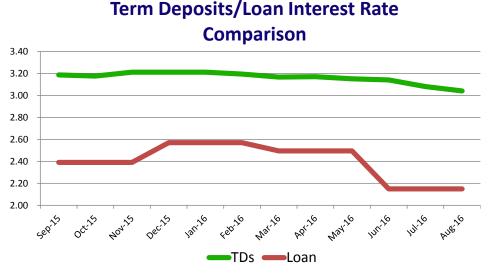
Council endorsed in August 2015 to continue as a member of this further class action, under the original funding agreement. This is being filed to ensure that it is within the statute of limitations.

#### Loan Liability

Council's loan liability as at 31 August was \$4.31 million which represents the balance of:

- \$6.8M 15 year loan drawn down in 2004 at 90 Day BBSW + 20 basis points for the Civic Centre Redevelopment and refinancing the West Ryde Tunnel. The interest rate for this loan is reset every quarter;
- \$1.5M 10 year loan drawn down 31 January 2014 at 180 day BBSW +175 basis points for the Children's Play Implementation Plan, which was approved for an LIRS subsidy in Round 2. The interest rate for this loan is reset every six months;
- 3. \$1.5M 10 year loan drawn down 1 September 2014 at 4.95% for Phase 2 of the Children's Play Implementation Plan, which was approved for an LIRS subsidy in Round 3.

There is no advantage to Council in changing the arrangements or repaying the loan as detailed at point 1 above earlier than planned. Council is receiving a better rate of return on its investments than it is paying in interest on this loan. The following graph shows the gap between the average interest rate earned on Council's term deposits (top line) compared to the interest rate applying to loan 1 above (bottom line).

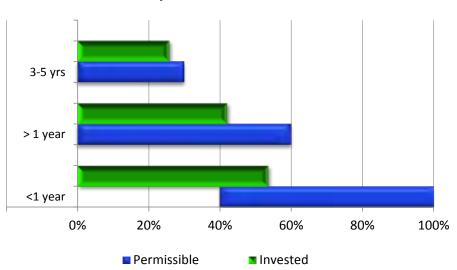


#### **Policy Limits**

The following graph shows the limits, as a percentage of total cash investments, of the amounts by period, as allowed under Council's policy, and comparing them to the amounts actually invested, as a percentage of total cash investments.



It shows that the funds invested are within the limits set in the policy.



#### **Policy Limits on Maturities**

ITEM 2 (continued) INVESTMENT SUMMARY AS AT 31 AUGUST 2016

| Issuer                                                  | Investment Name                                                   | Investment<br>Rating | Invested at<br>31-Aug-16<br>\$000's | Annualised<br>Period<br>Return (%) | 12 Month<br>Average Return<br>on Current<br>Investments | Return<br>since 01<br>July 2016 | % of Total<br>Invested | Indicative<br>Market<br>Value **<br>\$000's | % Market<br>Value  |
|---------------------------------------------------------|-------------------------------------------------------------------|----------------------|-------------------------------------|------------------------------------|---------------------------------------------------------|---------------------------------|------------------------|---------------------------------------------|--------------------|
| Westpac                                                 | 1. Westpac At Call                                                | AA-                  | 4,945                               | 0.95                               | 1.23                                                    | 0.89                            | 2.80                   | 4,945                                       | 100.00%            |
| Westpac                                                 | 2. Westpac Term Deposit                                           |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                                         | 2                                                                 | AA-                  | 4,000                               | 2.65                               | 2.65                                                    | 2.65                            | 2.27                   | 4,000                                       | 100.00%            |
| Bank of Queensland                                      | 3. Bank of Queensland TD                                          | A-                   | 2,000                               | 2.88                               | 3.06                                                    | 2.88                            | 1.13                   | 2,000                                       | 100.00%            |
| CBA                                                     | 4. Bankwest Term Deposit                                          |                      | 4 000                               | 0.00                               |                                                         |                                 |                        | 4 000                                       | 100.000/           |
| NAB                                                     | 5. NAB Term Deposit                                               | AA-<br>AA-           | 1,000                               | 2.92<br>2.99                       | 2.94<br>3.13                                            | 2.92<br>2.99                    | 0.57<br>0.57           | 1,000                                       | 100.00%            |
| NAB                                                     | 6. NAB Term Deposit                                               | AA-<br>AA-           | 2,000                               | 2.99                               | 3.62                                                    | 2.99                            | 1.13                   | 1,000<br>2,000                              | 100.00%            |
| AMP                                                     | 7. AMP TD                                                         | A                    | 1,000                               | 3.00                               | 2.92                                                    | 3.00                            | 0.57                   | 1,000                                       | 100.00%            |
| MyState Bank                                            | 8. MyState Bank TD                                                | BBB                  | 1,000                               | 2.96                               | 3.00                                                    | 2.96                            | 0.57                   | 1,000                                       | 100.00%            |
| NAB                                                     | 9. NAB Term Deposit                                               | AA-                  | 2,000                               | 3.12                               | 3.61                                                    | 3.12                            | 1.13                   | 2,000                                       | 100.00%            |
| CBA                                                     | 10. Bankwest Term                                                 |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                                         | Deposit                                                           | AA-                  | 2,000                               | 2.72                               | 2.87                                                    | 2.72                            | 1.13                   | 2,000                                       | 100.00%            |
| CBA                                                     | 11. Bankwest Term                                                 |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                                         | Deposit                                                           | AA-                  | 2,000                               | 2.92                               | 2.98                                                    | 2.92                            | 1.13                   | 2,000                                       | 100.00%            |
| Defence Bank                                            | 12. Defence Bank TD                                               | BBB+                 | 1,000                               | 3.10                               | 3.02                                                    | 3.10                            | 0.57                   | 1,000                                       | 100.00%            |
| QPCU Limited                                            | 13. QPCU Limited                                                  | Unrated              | 1,000                               | 3.00                               | 3.00                                                    | 3.00                            | 0.57                   | 1,000                                       | 100.00%            |
| Bendigo and Adelaide Bank<br>Hunter United Credit Union | <ol> <li>Bendigo Bank TD</li> <li>Hunter United Credit</li> </ol> | A-                   | 1,000                               | 2.70                               | 2.70                                                    | 2.70                            | 0.57                   | 1,000                                       | 100.00%            |
|                                                         | Union TD                                                          | Unrated              | 1,000                               | 2.87                               | 2.82                                                    | 2.87                            | 0.57                   | 1,000                                       | 100.00%            |
| CUA                                                     | 16. Credit Union Australia                                        | Unrated              | 1,000                               | 2.01                               | 2.02                                                    | 2.01                            | 0.51                   | 1,000                                       | 100.00 /0          |
|                                                         | TD                                                                | BBB+                 | 1,000                               | 3.10                               | 3.10                                                    | 3.10                            | 0.57                   | 1,000                                       | 100.00%            |
| Peoples Choice CU                                       | 17. Peoples Choice CU                                             | BBB+                 | 1,000                               | 3.02                               | 3.01                                                    | 3.02                            | 0.57                   | 1,000                                       | 100.00%            |
| Bendigo and Adelaide Bank                               | 18. Rural Bank                                                    | A-                   | 1,000                               | 6.48                               | 6.48                                                    | 6.48                            | 0.57                   | 1,000                                       | 100.00%            |
| Banana Coast CU                                         | 19. Bananacoast CU TD                                             | Unrated              | 500                                 | 3.10                               | 3.25                                                    | 3.10                            | 0.28                   | 500                                         | 100.00%            |
| СВА                                                     | 20. Bankwest Term                                                 |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                                         | Deposit                                                           | AA-                  | 2,000                               | 2.73                               | 2.90                                                    | 2.73                            | 1.13                   | 2,000                                       | 100.00%            |
| IMB                                                     | 21. IMB TD                                                        | BBB+                 | 1,000                               | 2.80                               | 2.80                                                    | 2.80                            | 0.57                   | 1,000                                       | 100.00%            |
| Auswide Bank                                            | 22. Auswide Bank TD                                               | BBB                  | 1,000                               | 2.98                               | 2.98                                                    | 2.98                            | 0.57                   | 1,000                                       | 100.00%            |
| Maitland Mutual                                         | 23. Maitland Mutual Bldg                                          |                      | 1 000                               | 0.05                               | 0.40                                                    | 0.40                            | 0.57                   | 1 000                                       | 100.000/           |
| AMP                                                     | Soc TD<br>24. AMP Business Saver                                  | Unrated<br>A         | 1,000<br>1,008                      | 2.95<br>2.12                       | 3.13<br>2.49                                            | 3.10<br>2.22                    | 0.57<br>0.57           | 1,000                                       | 100.00%            |
| Newcastle Perm Bldg Soc                                 | 24. AMP Business Saver<br>25. Newcastle Perm Bldg                 | A                    | 1,000                               | 2.12                               | 2.49                                                    | 2.22                            | 0.57                   | 1,008                                       | 100.00%            |
| Newcastie Ferri Bidg Obe                                | Soc                                                               | BBB+                 | 1,000                               | 3.10                               | 2.90                                                    | 3.10                            | 0.57                   | 1,000                                       | 100.00%            |
| Greater Bldg Soc                                        | 26. Greater Bldg Soc TD                                           | BBB                  | 1,000                               | 3.00                               | 2.88                                                    | 3.00                            | 0.57                   | 1,000                                       | 100.00%            |
| Police CU (SA)                                          | 27. Police CU - SA                                                | Unrated              | 1,000                               | 3.11                               | 3.11                                                    | 3.11                            | 0.57                   | 1,000                                       | 100.00%            |
| Bank of Sydney                                          | 28. Bank of Sydney TD                                             | Unrated              | 500                                 | 3.12                               | 3.12                                                    | 3.12                            | 0.28                   | 500                                         | 100.00%            |
| AMP                                                     | 29. AMP TD                                                        | А                    | 1,000                               | 2.85                               | 2.93                                                    | 2.85                            | 0.57                   | 1,000                                       | 100.00%            |
| CBA                                                     | 30. CBA TD                                                        | AA-                  | 1,000                               | 4.15                               | 4.15                                                    | 4.15                            | 0.57                   | 1,000                                       | 100.00%            |
| Heritage Bank                                           | 31. Heritage Bank                                                 | A-                   | 2,000                               | 3.25                               | 3.25                                                    | 3.25                            | 1.13                   | 2,000                                       | 100.00%            |
| CBA                                                     | 32. CBA TD                                                        | AA-                  | 2,000                               | 2.56                               | 2.83                                                    | 2.70                            | 1.13                   | 2,000                                       | 100.00%            |
| Rabobank                                                | 33. Rabodirect At-call                                            | AA                   | 5                                   | 1.90                               | 2.23                                                    | 1.98                            | 0.00                   | 5                                           | 100.00%            |
| Me Bank                                                 | 34. ME Bank At Call<br>Account                                    | BBB                  | 817                                 | 2.27                               | 2.47                                                    | 2.27                            | 0.46                   | 817                                         | 100.00%            |
| ING                                                     | 35. ING TD                                                        | A-                   | 2,000                               | 3.10                               | 3.10                                                    | 3.10                            | 1.13                   | 2,000                                       | 100.00%            |
| NAB                                                     | 36. NAB Fixed MTN                                                 | AA-                  | 999                                 | 6.40                               | 6.32                                                    | 6.35                            | 0.57                   | 1,015                                       | 101.50%            |
| Westpac                                                 | 37. Westpac Fixed MTN                                             | AA-                  | 1,000                               | 6.31                               | 6.15                                                    | 6.26                            | 0.57                   | 1,016                                       | 101.56%            |
| Macquarie Bank                                          | 38. Macquarie Bank TD                                             | A                    | 500                                 | 6.50                               | 6.50                                                    | 6.50                            | 0.28                   | 500                                         | 100.00%            |
| Bendigo and Adelaide Bank                               | 39. Delphi Bank TD                                                | Unrated              | 250                                 | 6.05                               | 6.05                                                    | 6.05                            | 0.14                   | 250                                         | 100.00%            |
| Bendigo and Adelaide Bank                               | 40. Rural Bank TD                                                 | A-                   | 1,000                               | 2.90                               | 2.89                                                    | 2.90                            | 0.57                   | 1,000                                       | 100.00%            |
| Me Bank                                                 | 41. ME Bank TD                                                    | BBB+                 | 1,000                               | 3.07                               | 2.97                                                    | 3.07                            | 0.57                   | 1,000                                       | 100.00%            |
| Bank of Queensland                                      | 42. Bank of Queensland                                            |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                                         | TD                                                                | A-                   | 1,000                               | 5.15                               | 5.15                                                    | 5.15                            | 0.57                   | 1,000                                       | 100.00%            |
| Bank of Queensland                                      | 43. Bank of Queensland                                            |                      | 0.000                               |                                    |                                                         | a · -                           |                        |                                             | 100                |
| DeO Cassielist                                          | TD                                                                | A-                   | 2,000                               | 3.12                               | 3.61                                                    | 3.12                            | 1.13                   | 2,000                                       | 100.00%            |
| BoQ Specialist                                          | 44. BoQ Specialist                                                | BBB+                 | 250                                 | 6.15                               | 6.15                                                    | 6.15                            | 0.14                   | 250                                         | 100.00%<br>100.00% |
| Bendigo and Adelaide Bank                               | 45. Rural Bank TD<br>46. ING Floating Rate TD                     | A-<br>A-             | 1,000<br>1,000                      | 2.80<br>4.36                       | 2.84<br>4.57                                            | 2.80<br>4.36                    | 0.57<br>0.57           | 1,000<br>1,000                              | 100.00%            |
| IMB                                                     | 47. IMB TD                                                        | BBB+                 | 2,000                               | 2.63                               | 2.79                                                    | 2.72                            | 1.13                   | 2,000                                       | 100.00%            |
| Bank of Queensland                                      | 48. Bank of Queensland                                            |                      | 2,000                               | 2.00                               | 2.10                                                    | L.12                            | 1.10                   | 2,000                                       | 100.0070           |
|                                                         | TD                                                                | A-                   | 2,000                               | 3.55                               | 3.50                                                    | 3.55                            | 1.13                   | 2,000                                       | 100.00%            |
| Me Bank                                                 | 49. ME Bank TD                                                    | BBB+                 | 1,000                               | 3.07                               | 2.98                                                    | 3.07                            | 0.57                   | 1,000                                       | 100.00%            |
| Beyond Bank                                             | 50. Beyond Bank TD                                                | BBB+                 | 1,500                               | 3.07                               | 3.07                                                    | 3.07                            | 0.85                   | 1,500                                       | 100.00%            |
| Goldfields Money Ltd                                    | 51. Goldfields Money Ltd                                          |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                                         | TD                                                                | Unrated              | 1,000                               | 2.87                               | 2.87                                                    | 2.87                            | 0.57                   | 1,000                                       | 100.00%            |
| Bendigo and Adelaide Bank                               | 52. Bendigo Bank TD                                               | A-                   | 1,000                               | 2.80                               | 2.85                                                    | 2.83                            | 0.57                   | 1,000                                       | 100.00%            |
| Bendigo and Adelaide Bank                               | 53. Bendigo & Adelaide                                            |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                                         | Bank FRN                                                          | A-                   | 1,000                               | 3.11                               | 3.39                                                    | 3.17                            | 0.57                   | 1,004                                       | 100.36%            |
| CBA                                                     | 54. CBA TD                                                        | AA-                  | 1,000                               | 3.75                               | 3.75                                                    | 3.75                            | 0.57                   | 1,000                                       | 100.00%            |
| NAB                                                     | 55. NAB TD                                                        | AA-                  | 1,000                               | 2.75                               | 2.88                                                    | 2.75                            | 0.57                   | 1,000                                       | 100.00%            |

#### ITEM 2 (continued)

| Issuer                                     | Investment Name                              | Investment<br>Rating | Invested at<br>31-Aug-16<br>\$000's | Annualised<br>Period<br>Return (%) | 12 Month<br>Average Return<br>on Current<br>Investments | Return<br>since 01<br>July 2016 | % of Total<br>Invested | Indicative<br>Market<br>Value **<br>\$000's | % Market<br>Value  |
|--------------------------------------------|----------------------------------------------|----------------------|-------------------------------------|------------------------------------|---------------------------------------------------------|---------------------------------|------------------------|---------------------------------------------|--------------------|
| NAB                                        | 56. NAB Term Deposit                         | AA-                  | 2,000                               | 2.80                               | 2.88                                                    | 2.80                            | 1.13                   | 2,000                                       | 100.00%            |
| AMP                                        | 57. AMP Term Deposit                         | A+                   | 2,000                               | 3.30                               | 3.30                                                    | 3.30                            | 1.13                   | 2,000                                       | 100.00%            |
| Bendigo and Adelaide Bank                  | 58. Bendigo and Adelaide                     |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                            | Bank FRN                                     | A-                   | 2,000                               | 3.17                               | 3.46                                                    | 3.23                            | 1.13                   | 2,014                                       | 100.68%            |
| Auswide Bank                               | 59. Auswide Bank TD                          | BBB                  | 1,000                               | 3.12                               | 3.08                                                    | 3.12                            | 0.57                   | 1,000                                       | 100.00%            |
| Newcastle Perm Bldg Soc                    | 60. Newcastle Perm Bldg                      |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                            | Soc                                          | BBB+                 | 1,000                               | 3.03                               | 3.03                                                    | 3.03                            | 0.57                   | 1,000                                       | 100.00%            |
| CUA                                        | 61. CUA FRN                                  | BBB+<br>BBB+         | 1,000                               | 3.66                               | 3.63                                                    | 3.66                            | 0.57                   | 1,000                                       | 100.00%            |
| Banana Coast CU                            | 62. Bananacoast CU TD                        | Unrated              | 1,000                               | 2.83                               | 2.93                                                    | 2.83                            | 0.57                   | 1,001                                       | 100.00%            |
| Bank of Queensland                         | 63. Bank of Queensland                       | omatoa               | 1,000                               | 2.00                               | 2.00                                                    | 2.00                            | 0.01                   | 1,000                                       | 100.0070           |
|                                            | FRN                                          | A-                   | 1,000                               | 3.06                               | 3.27                                                    | 3.06                            | 0.57                   | 1,003                                       | 100.33%            |
| AMP                                        | 64. AMP Notice Account                       | A+                   | 1,065                               | 2.30                               | 2.64                                                    | 2.39                            | 0.60                   | 1,065                                       | 100.00%            |
| NAB                                        | 65. NAB TD                                   | AA-                  | 2,000                               | 2.75                               | 2.91                                                    | 2.86                            | 1.13                   | 2,000                                       | 100.00%            |
| Police Bank                                | 66. Police Bank FRN                          | BBB+                 | 1,000                               | 3.04                               | 3.30                                                    | 3.09                            | 0.57                   | 1,001                                       | 100.10%            |
| Newcastle Perm Bldg Soc                    | 67. Newcastle Perm Bldg                      |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                            | Soc TD                                       | BBB+                 | 1,000                               | 3.50                               | 3.14                                                    | 3.50                            | 0.57                   | 1,000                                       | 100.00%            |
| Bendigo and Adelaide Bank                  | 68. Bendigo Bank TD                          | A-                   | 2,000                               | 2.80                               | 2.80                                                    | 2.80                            | 1.13                   | 2,000                                       | 100.00%            |
| CUA                                        | 69. CUA TD                                   | BBB+                 | 1,000                               | 3.05                               | 3.07                                                    | 3.05                            | 0.57                   | 1,000                                       | 100.00%            |
| Newcastle Perm Bldg Soc                    | 70. Newcastle Perm Bldg                      | 000                  | 1.000                               | 2.00                               | 0.70                                                    | 0.00                            | 0.57                   | 1 000                                       | 100.000/           |
| DON Ponk                                   | Soc                                          | BBB+                 | 1,000                               | 2.82                               | 2.73                                                    | 2.82                            | 0.57                   | 1,000                                       | 100.00%            |
| P&N Bank<br>ANZ                            | 71. P&N Bank<br>72. ANZ FRN                  | BBB<br>AA-           | 1,000<br>2,000                      | 3.17<br>2.71                       | 3.17<br>3.02                                            | 3.17<br>2.80                    | 0.57                   | 1,000<br>2,002                              | 100.00%<br>100.09% |
| Me Bank                                    | 73. ME Bank FRN                              | BBB+                 | 2,000                               | 2.71                               | 3.18                                                    | 2.80                            | 1.13                   | 2,002                                       | 100.09%            |
| Bendigo and Adelaide Bank                  | 74. Rural Bank TD                            | A-                   | 2,000                               | 2.65                               | 2.93                                                    | 2.65                            | 1.13                   | 2,002                                       | 100.00%            |
| QT Mutual Bank                             | 75. Queensland Teachers                      |                      | 2,000                               | 2.00                               | 2.00                                                    | 2.00                            | 1.10                   | 2,000                                       | 100.0070           |
|                                            | Mutual Bank FRN                              | BBB+                 | 1,000                               | 3.11                               | 3.32                                                    | 3.11                            | 0.57                   | 1,001                                       | 100.06%            |
| Teachers Mutual Bank                       | 76. Teachers Mutual Bank                     | BBB+                 | 1,000                               | 3.07                               | 3.28                                                    | 3.07                            | 0.57                   | 1,001                                       | 100.06%            |
| СВА                                        | 77. Bankwest TD                              | AA-                  | 2,000                               | 3.00                               | 2.96                                                    | 3.00                            | 1.13                   | 2,000                                       | 100.00%            |
| NAB                                        | 78. NAB Flexi TD                             | AA-                  | 1,000                               | 3.02                               | 3.27                                                    | 2.98                            | 0.57                   | 1,000                                       | 100.00%            |
| СВА                                        | 79. Bankwest TD                              | AA-                  | 2,000                               | 2.83                               | 2.92                                                    | 2.83                            | 1.13                   | 2,000                                       | 100.00%            |
| Westpac                                    | 80. Westpac FRN                              | AA-                  | 2,000                               | 2.82                               | 3.12                                                    | 2.95                            | 1.13                   | 2,003                                       | 100.13%            |
| Bendigo and Adelaide Bank                  | 81. Rural Bank Ltd                           | A-                   | 1,000                               | 3.05                               | 2.96                                                    | 3.05                            | 0.57                   | 1,000                                       | 100.00%            |
| Macquarie Bank                             | 82. Macquarie Bank FRN                       | Α                    | 750                                 | 3.13                               | 3.33                                                    | 3.13                            | 0.43                   | 750                                         | 100.07%            |
| Newcastle Perm Bldg Soc                    | 83. Newcastle Perm Bldg                      |                      | 4 000                               |                                    |                                                         |                                 | 0.57                   |                                             | 00.400/            |
| Lleritone Denk                             | Soc FRN                                      | BBB+<br>BBB+         | 1,000                               | 3.36<br>3.01                       | 3.60<br>3.32                                            | 3.39                            | 0.57                   | 995<br>997                                  | 99.49%<br>99.69%   |
| Heritage Bank<br>Bendigo and Adelaide Bank | 84. Heritage Bank FRN<br>85. Bendigo Bank TD | A-                   | 1,000<br>2,000                      | 3.01                               | 3.02                                                    | 3.10<br>3.05                    | 0.57<br>1.13           | 2,000                                       | 100.00%            |
| CBA                                        | 86. CBA FRN                                  | A-<br>AA-            | 2,000                               | 2.88                               | 3.13                                                    | 2.98                            | 1.13                   | 2,000                                       | 100.00%            |
| Westpac                                    | 87. Westpac FRN                              | AA-                  | 1,000                               | 2.80                               | 3.09                                                    | 2.93                            | 0.57                   | 1,003                                       | 100.26%            |
| CBA                                        | 88. CBA TD                                   | AA-                  | 2,000                               | 2.57                               | 2.82                                                    | 2.71                            | 1.13                   | 2,000                                       | 100.00%            |
| Bendigo and Adelaide Bank                  | 89. Bendigo Bank FRN                         | A-                   | 1,000                               | 3.01                               | 3.29                                                    | 3.07                            | 0.57                   | 1,003                                       | 100.26%            |
| CBA                                        | 90. CBA TD                                   | AA-                  | 2,000                               | 2.73                               | 2.80                                                    | 2.73                            | 1.13                   | 2,000                                       | 100.00%            |
| NAB                                        | 91. NAB TD                                   | AA-                  | 2,000                               | 3.12                               | 3.07                                                    | 3.12                            | 1.13                   | 2,000                                       | 100.00%            |
| NAB                                        | 92. NAB Snr FRN                              | AA-                  | 3,978                               | 2.99                               | 3.19                                                    | 2.99                            | 2.26                   | 3,997                                       | 99.93%             |
| СВА                                        | 93. CBA FRN                                  | CBA                  | 2,000                               | 2.75                               | 3.01                                                    | 2.85                            | 1.13                   | 2,009                                       | 100.45%            |
| Suncorp-Metway                             | 94. Suncorp FRN                              | A+                   | 800                                 | 3.22                               | 3.49                                                    | 3.33                            | 0.45                   | 807                                         | 100.93%            |
| NAB                                        | 95. NAB FRN                                  | AA+                  | 2,000                               | 2.93                               | 3.26                                                    | 3.05                            | 1.13                   | 2,017                                       | 100.87%            |
| ANZ                                        | 96. ANZ Floating TD                          | AA-                  | 4,000                               | 3.37                               | 3.68                                                    | 3.46                            | 2.27                   | 4,000                                       | 100.00%            |
| AMP<br>CBA                                 | 97. AMP FRN<br>98. CBA TD                    | A+                   | 1,600                               | 3.16                               | 3.39<br>2.95                                            | 3.16                            | 0.91                   | 1,611                                       | 100.66%            |
| ANZ                                        | 98. CBA TD<br>99. ANZ Flexi TD               | AA-<br>AA-           | 2,000 4,000                         | 2.85<br>3.52                       | 3.76                                                    | 2.85<br>3.52                    | 1.13<br>2.27           | 2,000<br>4,000                              | 100.00%<br>100.00% |
| CBA                                        | 100. CBA FRN                                 | AA-<br>AA-           | 4,000                               | 3.13                               | 3.42                                                    | 3.32                            | 2.27                   | 4,000                                       | 101.07%            |
| CBA                                        | 101. CBA FRN                                 | AA-                  | 1,982                               | 3.14                               | 3.42                                                    | 3.24                            | 1.12                   | 2,005                                       | 100.26%            |
| Westpac                                    | 102. Westpac FRN                             | AA-                  | 4,000                               | 2.87                               | 3.09                                                    | 2.95                            | 2.27                   | 4,028                                       | 100.70%            |
| CUA                                        | 103. CUA FRN                                 | BBB+                 | 2,000                               | 3.60                               | 3.80                                                    | 3.60                            | 1.13                   | 2,005                                       | 100.25%            |
| Newcastle Perm Bldg Soc                    | 104. NPBS FRN                                | BBB+                 | 1,000                               | 3.65                               | 3.83                                                    | 3.65                            | 0.57                   | 1,006                                       | 100.60%            |
| ANZ                                        | 105. ANZ FRN                                 | AA-                  | 4,000                               | 3.18                               | 3.37                                                    | 3.21                            | 2.27                   | 4,041                                       | 101.03%            |
| NAB                                        | 106. NAB Fixed Bond                          | AA-                  | 2,984                               | 3.16                               | 3.15                                                    | 3.16                            | 1.69                   | 3,044                                       | 101.45%            |
| CBA                                        | 107. Bankwest 11am                           |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |
|                                            | Account                                      | AA-                  | 1,002                               | 2.03                               | 2.20                                                    | 2.15                            | 0.57                   | 1,002                                       | 100.00%            |
| Westpac                                    | 108. Westpac MTN                             | AA-                  | 3,990                               | 3.19                               | 3.19                                                    | 3.19                            | 2.26                   | 4,084                                       | 102.09%            |
| Suncorp-Metway                             | 109. Suncorp FRN<br>(Covered)                | AAA                  | 4,000                               | 3.13                               | 3.13                                                    | 3.13                            | 2.27                   | 4,018                                       | 100.45%            |
| Newcastle Perm Bldg Soc                    | 110. Newcastle Perm Bldg<br>Soc FRN          | BBB+                 | 992                                 | 3.60                               | 3.59                                                    | 3.59                            | 0.56                   | 996                                         | 99.63%             |
| ANZ                                        | 111. ANZ Fixed Bond                          | AA-                  | 3,983                               | 2.91                               | 3.59<br>2.91                                            | 2.91                            | 2.26                   | 4,024                                       | 100.60%            |
|                                            |                                              |                      |                                     |                                    |                                                         |                                 |                        |                                             |                    |

#### **ITEM 2 (continued)**

| Return including Matured/                                                    | Traded Investments | Aug  | 12 Mth | FYTD |  |
|------------------------------------------------------------------------------|--------------------|------|--------|------|--|
| Weighted Average Return                                                      | 3.05               | 3.24 | 3.09   |      |  |
|                                                                              | 2.01               | 2.22 | 2.03   |      |  |
| Benchmark Return: AusBond Bank Bill Index (%)<br>Variance From Benchmark (%) |                    | 1.04 | 1.02   | 1.06 |  |
| nvestment Income                                                             |                    |      |        |      |  |
|                                                                              | \$000's            |      |        |      |  |
| This Period                                                                  | 451                |      |        |      |  |
| inancial Year To Date                                                        | 910                |      |        |      |  |
| Budget Profile                                                               | 667                |      |        |      |  |
| /ariance from Budget - \$                                                    | 243                |      |        |      |  |

**Certificate of the Acting General Manager (Responsible Accounting Officer)** I certify that as at the date of this report, the investments listed have been made and are held in compliance with Council's Investment Policy and applicable legislation.

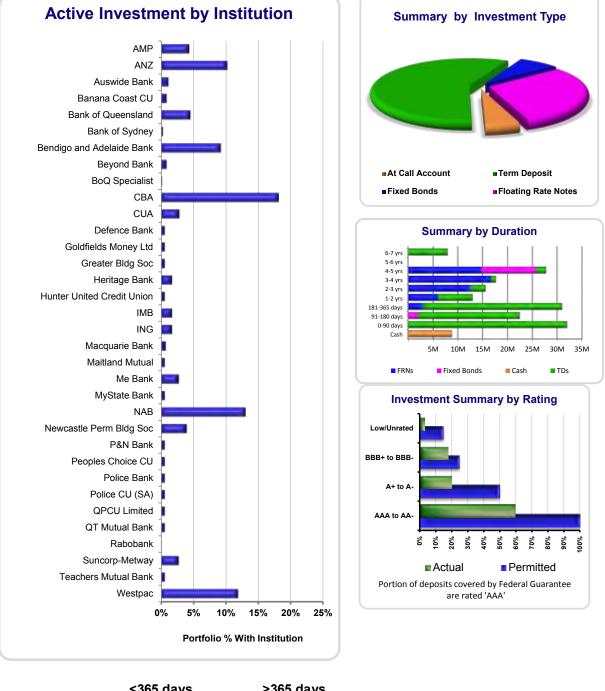
R. Newsome Acting General Manager

#### Analysis of investments

The following graphs show analysis of the total cash investments by:

- Type of investment
- Institution
- Duration
- Rating





|             | <365 days | >365 days |
|-------------|-----------|-----------|
| Cash/TDs    | \$89.3M   | \$21.0M   |
| FRNs        | \$3.0M    | \$50.1M   |
| Fixed Bonds | \$2.0M    | \$11.0M   |
|             | \$94.3M   | \$82.1M   |

#### ITEM 2 (continued)

#### Context

The recommendation is consistent with Section 625 of the Local Government Act, which deals with the investment of surplus funds by Councils.

#### **Financial Implications**

Income from interest on investments and proceeds from sales of investments totals \$910K, being \$243K above original budget projections. The increase in interest is due mainly to Council receiving more funds for Section 94 contributions, and a settlement payment from CBA.

The Financial Security Reserve has a current balance of \$5.2 million.



#### **ATTACHMENT 1**

#### **Council's Property Investment Portfolio**

The following properties were held as part of Council's Property Investment portfolio;

| Property                                                          | \$' M  |
|-------------------------------------------------------------------|--------|
| 1A Station St, West Ryde                                          | 1.05   |
| 2 Dickson Ave, West Ryde                                          | 0.82   |
| 8 Chatham Rd, West Ryde                                           | 1.17   |
| 202 Rowe Street, Eastwood                                         | 2.95   |
| 226 Victoria Rd, Gladesville                                      | 0.30   |
| 7 Anthony Road, West Ryde Car Park site, West Ryde                | 4.76   |
| 7 Coulter Street, Coulter St Car Park, Gladesville                | 16.35  |
| 6-12 Glen Street, Glen Street Car Park, Eastwood                  | 30.40  |
| 2 Pittwater Road, John Wilson Car Park, Gladesville               | 6.44   |
| 150 Coxs Road, Cox Rd Car Park, North Ryde                        | 1.35   |
| 33-35 Blaxland Road, Argyle Centre, Ryde                          | 6.50   |
| 19-21 Church Street and 16 Devlin Street, Ryde                    | 3.52   |
| 741-747 Victoria Road, Ryde (Battery World)                       | 1.88   |
| 53-71 Rowe Street, Eastwood                                       | 2.23   |
| 39 Church Street, Ryde                                            | 25.91  |
| Total Investment Properties as per the Financial Statements       | 105.63 |
| Herring Road Air Space Rights <sup>(1)</sup>                      | 0.50   |
| 6 Reserve Street, West Ryde <sup>(2)</sup>                        | 1.80   |
| 1 Constitution Road, Operations Centre, Meadowbank <sup>(3)</sup> | 28.25  |
| PROPERTIES HELD FOR RE-SALE                                       | 136.18 |

(1) This has been valued, but is yet to be brought to account within the Financial Statements. Discussion with the auditors did not clarify the situation.

(2) The value in the Financial Statements is currently zero, with the land being valued at \$1.8m; this is due to the current construction of the new units. Once completed they will be revalued and the valuation updated.

(3) The value for this is currently held in Non-Current Assets in Note 9, and once vacated by Council; it will be transferred to Investment Properties within the Financial Statements.

#### Benchmark

The Australian UBS Bank Bill index is constructed as a benchmark to represent the performance of a passively managed short-term money market portfolio. It comprises thirteen Bank Bills of equal face value, each with a maturity seven days apart. The average term to maturity is approximately 45 days.

A Bank Bill is a non-interest bearing security issued by a bank whereby the bank takes on an obligation to pay an investor a fixed amount (face value) at a fixed future date. It is sold to an investor at a discount to the face value. Bank Bills are short-term money market investments with maturities usually between 30 days and 180 days.

#### **ATTACHMENT 1**

#### **Types of Investments**

The following are the types of investments held by Council:

At Call refers to funds held at a financial institution, and can be recalled by Council either same day or on an overnight basis.

A Floating Rate Note (FRN) is a debt security issued by a company with a variable interest rate. This can either be issued as Certificates of Deposit (CD) or as Medium Term Notes (MTN). The interest rate can be either fixed or floating, where the adjustments to the interest rate are usually made quarterly and are tied to a certain money market index such as the Bank Bill Swap Rate.

A Fixed Rate Bond is a debt security issued by a company with a fixed interest rate over the term of the bond.

#### **Credit Rating Information**

Credit ratings are generally a statement as to an institution's credit quality. Ratings ranging from AAA to BBB- (long term) are considered investment grade.

A general guide as to the meaning of each credit rating is as follows:

AAA: the best quality companies, reliable and stable

- AA: quality companies, a bit higher risk than AAA
- A: economic situation can affect finance
- BBB: medium class companies, which are satisfactory at the moment
- BB: more prone to changes in the economy
- B: financial situation varies noticeably
- CCC: currently vulnerable and dependent on favourable economic conditions to meet its commitments
- CC: highly vulnerable, very speculative bonds
- C: highly vulnerable, perhaps in bankruptcy or in arrears but still continuing to pay out on obligations
- D: has defaulted on obligations and it is believed that it will generally default on most or all obligations

Note: Ratings from 'AA' to 'CCC' may be modified by the addition of a plus (+) or minus (-) sign to show relative standing within the major rating categories.



#### **ATTACHMENT 1**

#### **Council's Investment Powers**

Council's investment powers are regulated by Section 625 of the Local Government Act, which states:

- (1) A council may invest money that is not, for the time being, required by the council for any other purpose.
- (2) Money may be invested only in a form of investment notified by order of the Minister published in the Gazette.
- (3) An order of the Minister notifying a form of investment for the purposes of this section must not be made without the approval of the Treasurer.
- (4) The acquisition, in accordance with section 358, of a controlling interest in a corporation or an entity within the meaning of that section is not an investment for the purposes of this section.

Council's investment policy requires that all investments are to be made in accordance with;

- Local Government Act 1993 Section 625
- Local Government Act 1993 Order (of the Minister) dated 12 January 2011
- The Trustee Amendment (Discretionary Investments) Act 1997 Sections 14A(2), 14C(1) & (2)
- Local Government (Financial Management) Regulation 1993
- Investment Guidelines issued by the Department of Local Government



#### **ATTACHMENT 1**

#### Financial Security Reserve Transactional History

| Starting Balance                    | 8,000,000.00   | 10 Oct 2008   |
|-------------------------------------|----------------|---------------|
| Write off Constellation             | (1,000,000.00) | 10 Oct 2008   |
| Write off Rembrandt                 | (1,000,000.00) | 10 Oct 2008   |
| Write off Palladin                  | (2,000,000.00) | 10 Oct 2008   |
| Write off Alpha                     | (1,000,000.00) | 30 Jun 2010   |
| Write off Covent Garden             | (2,000,000.00) | 30 Jun 2010   |
| Write off Oasis                     | (1,000,000.00) | 30 Jun 2010   |
|                                     | (.,)           |               |
| FY2009 and FY2010                   |                |               |
| Interest Payments                   |                |               |
| Default of Constellation - Residual | 21,615.62      | 10 Oct 2008   |
| Default of Palladin - Residual      | 21,010.02      | 28 Oct 2008   |
| Default of Rembrandt - Residual     | 68,393.78      | 27 Oct 2008   |
| Delault of Rembrandt - Residual     | 00,393.70      | 27 001 2000   |
| FY2010                              |                |               |
|                                     | 50.004.04      |               |
| Interest Payments                   | 50,334.01      |               |
|                                     |                |               |
| FY2011                              |                |               |
| Starting balance 1 July 2010        | 140,343.41     |               |
|                                     |                |               |
| Sale of Flinders                    | 301,000.00     | 12 Aug 2010   |
| Quartz Maturity                     | 209,626.75     | 20 Oct 2010   |
| Sale of Glenelg                     | 160,000.00     | 29 Dec 2010   |
|                                     |                |               |
| Interest on Grange IMP Sept         | 31,561.37      |               |
| Interest on Grange IMP Dec          | 24,731.75      |               |
| Interest on Grange IMP Mar          | 10,310.63      |               |
| Interest on Grange IMP June         | 16,092.08      |               |
| Interest on Oasis                   | 81,758.10      |               |
| Interest on Alpha                   | 12,534.80      |               |
| Interest on Covent Garden           | 16,521.58      |               |
| Default of Covent Garden            | 10,321.30      | 29 Mar 2011   |
| Delault of Covenit Garden           | -              | 29 10101 2011 |
| Closing balance FY 2011             | 1,004,480.47   |               |
| closing balance i i zori            | 1,004,400.47   |               |
| FY2012                              |                |               |
| Interest on Oasis                   | 42,942.41      |               |
|                                     | 4,837.56       |               |
| Interest on Alpha                   |                |               |
| Interest on Grange IMP Sept         | 9,862.09       |               |
| Interest on Grange IMP Dec          | 129.02         |               |
| Maturity of Alpha                   | 1,001,974.90   | 20 Mar 2012   |
| Interest on Grange IMP March        | 123.38         |               |
|                                     |                |               |
| Closing Balance FY 2012             | 2,064,349.83   |               |
|                                     |                |               |
| FY2013                              |                |               |
| Interest on Oasis FY2013            | 20,215.91      |               |
| Sale of Oasis                       | 219,266.42     | 23 Jan 2013   |
| Grange Settlement -Beryl            | 559,966.39     | 25 Feb 2013   |
| Grange Settlement -Zircon           | 192,383.73     | 25 Feb 2013   |
| Rembrandt Settlement                | 381,695.85     | 04 Apr 2013   |
|                                     |                |               |
| Closing Balance FY 2013             | 3,437,878.13   |               |
|                                     | , ,            |               |
| FY2016                              |                |               |
| Lehman 1st Dividend                 | 39,365.19      | 11-Sep-15     |
| CBA Settlement (Oasis)              | 836,436.27     | 18 Dec 2015   |
| LGFS Payment Matter Settlement      | 1,835.50       | 14 Jan 2016   |
| S&P Settlement                      | 413,956.71     | 27 May 2016   |
| Lehmans Distribution                |                |               |
|                                     | 46,773.09      | 30 Jun 2016   |
| S&P Settlement                      | 409,425.81     | 01 Jul 2016   |
| Olasian Delanas EV0040              | E 40E 070 70   |               |
| Closing Balance FY2016              | 5,185,670.70   |               |

#### **ATTACHMENT 1**

#### **Overview of Investments**

An overview of all investments held by the City of Ryde as at 31 August is provided below:

- 1. Westpac at Call Account (AA-): This investment is an at call account, paying the short term money market rate. These funds are used for operational purposes.
- 2. Westpac Term Deposit (AA-): This investment is a 181 day term deposit paying 2.63% (2.65% annualised), and matures 21 February 2017.
- **3.** Bank of Queensland Term Deposit (A-): This investment is a 275 day term deposit paying 2.85% (2.88% annualised), and matures 13 April 2017.
- **4. Bankwest Term Deposit (AA-):** This investment is a 187 day term deposit paying 2.90% (2.92% annualised), and matures 20 September 2016.
- 5. NAB Term Deposit (AA-): This investment is a 213 day term deposit, paying 2.97% p.a. (2.99% annualised), and matures 15 December 2016.
- 6. NAB Term Deposit (AA-): This investment is a one year day term deposit, paying 2.85% p.a., and matures 13 July 2017.
- **7. AMP Term Deposit (A+)**: This investment is a one year term deposit, paying 3.00% p.a., and matures 27 July 2017.
- 8. **MyState Bank Term Deposit (BBB):** This investment is a 271 day term deposit, paying 2.95% p.a. (2.96% annualised), and matures 14 February 2017.
- **9. NAB Term Deposit (AA-):** This investment is a 188 day term deposit, paying 3.10% p.a. (3.12% annualised), and matures 15 September 2016.
- **10.** Bankwest Term Deposit (AA-): This investment is a 119 day term deposit, paying 2.70% p.a. (2.72% annualised) and matures 17 November 2016.
- **11. Bankwest Term Deposit (AA-):** This investment is a 182 day term deposit, paying 2.90% p.a. (2.92% annualised), and matures 15 September 2016.
- **12. Defence Bank (Unrated):** This investment is a two year term deposit paying 3.10% p.a. and matures on 12 July 2018.
- **13. Qld Police CU (Unrated):** This investment is a 18 month term deposit paying 3.00% p.a. and matures on 2 March 2017.

#### **ATTACHMENT 1**

- **14.** Bendigo Bank TD (A-): This investment is a one year term deposit paying 2.70% and matures on 8 September 2016.
- **15.** Hunter United Employees Credit Unnion (Unrated): This investment is a 184 day term deposit, paying 2.85% p.a. (2.87% annualised), and matures 3 November 2016.
- **16.** Credit Union Australia Term Deposit (BBB+): This investment is a one year term deposit paying 3.10% p.a. and matures on 2 March 2017.
- **17. Peoples Choice CU TD (BBB+):** This investment is a 194 day term deposit paying 3.00% p.a. (3.02% annualised) and matures on 20 December 2016.
- **18. Rural Bank Term Deposit (A-):** This investment is a five year term deposit, paying 6.48% p.a., and matures on 21 March 2017.
- **19.** Bananacoast CU Term Deposit (Unrated): This investment is a one year term deposit paying 3.10% p.a. and matures on 5 January 2017.
- **20.** Bankwest Term Deposit (AA-): This investment is a 89 day term deposit, paying 2.70% p.a. (2.73% annualised), and matures 18 October 2016.
- **21. IMB Term Deposit (BBB+):** This investment is a one year term deposit paying 2.80% and matures on 13 October 2016.
- **22.** Auswide Bank Term Deposit (BBB): This investment is a one year term deposit paying 2.98% and matures on 8 December 2016.
- **23.** Maitland Mutual Bank Term Deposit (Unrated): This investment is a one year term deposit paying 2.95% and matures on 17 August 2017.
- **24. AMP Business Saver at call account (A+):** This investment is an at-call account earning 2.30%. No fees are payable by Council on this investment.
- 25. Newcastle Permanent Building Society Term Deposit (BBB+): This investment is a two year term deposit, paying 3.03% p.a., and matures on 5 June 2017.
- **26.** Greater Building Society Term Deposit (BBB): This investment is a two year term deposit, paying 3.00% p.a. and matures on 17 May 2018.
- **27. Police CU SA Term Deposit (Unrated):** This investment is a two year term deposit paying 3.11% p.a. (3.11% annualised), and matures 27 March 2017.

#### **ATTACHMENT 1**

- **28.** Bank of Sydney Term Deposit (Unrated): This investment is a 210 day term deposit paying 3.10% p.a. (3.12% annualised) which matures on 6 October 2016.
- **29. AMP Term Deposit (A+):** This investment is a one year term deposit paying 2.85% p.a. which matures on 16 February 2017.
- **30. CBA Term Deposit (AA-):** This investment is a five year term deposit paying 4.15% pa, and matures on 18 November 2019.
- **31.** Heritage Bank Term Deposit (A-): This investment is a one year term deposit paying 3.25%, and matures on 16 March 2017.
- **32. CBA Term Deposit (AA-):** This investment is a 245 day term deposit paying 2.55% p.a., and matures on 27 April 2017.
- **33. Rabodirect At-Call (AA):** This investment is an at call account, paying the short term money market rate. These funds are used for operational purposes.
- **34.** Members Equity Bank At-Call Account (BBB): This investment is an at call account, paying the short term money market rate. These funds are used for operational purposes.
- **35. ING Term Deposit (A-):** This investment is a one year term deposit paying 3.10% p.a., and matures 23 February 2017.
- **36.** NAB Fixed MTN (AA-): This is a fixed rate bond paying 6.18% (6.30% annualised) and matures 15 February 2017.
- **37.** Westpac Fixed MTN (AA-): This is a fixed rate bond paying 6.00% (6.14% annualised) and matures 20 February 2017.
- **38.** Macquarie Bank Term Deposit (A): This is a five year term deposit paying 6.50% (6.50% annualised) and matures 3 April 2017.
- **39.** Delphi Bank Term Deposit (Unrated): This investment is a five year term deposit paying 6.05% p.a. and matures on 15 May 2017.
- **40.** Rural Bank Term Deposit (Unrated): This investment is a one year term deposit paying 2.90% p.a. and matures on 25 January 2017.
- **41. ME Bank Term Deposit (BBB+):** This investment is a one year term deposit paying 3.07% p.a. and matures on 2 March 2017.

#### **ATTACHMENT 1**

- **42.** Bank of Queensland Term Deposit (A-): This investment is a five year term deposit paying 5.15% (5.15% annualised) and matures 20 November 2018.
- **43.** Bank of Queensland Term Deposit (A-): This investment is a 210 day term deposit paying 3.10% p.a. (3.12% annualised) and matures 29 September 2016.
- **44.** BoQ Specialist Bank (formerly Investec) Term Deposit (BBB+): This investment is a five year term deposit paying 6.95% on maturity (6.15% annualised) and matures 15 August 2017.
- **45.** Rural Bank Term Deposit (A-): This investment is a one year term deposit, paying 2.80% p.a. and matures on 25 July 2017.
- **46. ING Floating Rate Term Deposit (A):** This is a five year floating rate term deposit paying 2.30% above 90 day BBSW, and matures 4 September 2017.
- **47. IMB Term Deposit (BBB):** This investment is a 91 day term deposit paying 2.60% p.a. (2.63% annualised) and matures 10 November 2016.
- **48.** Bank of Queensland Term Deposit (BBB+): This is a five year term deposit paying 3.55% p.a. and matures 12 November 2020.
- **49.** Members Equity Bank Term Deposit (BBB): This is a one year term deposit paying 3.07% and matures 28 February 2017.
- **50.** Beyond Bank Term Deposit (BBB+): This investment is a 208 day term deposit paying 3.05% p.a. (3.0% annualised) and matures 4 October 2016.
- **51. Goldfields Money Ltd Term Deposit (Unrated):** This investment is a 195 day term deposit paying 2.85% p.a. (2.87% annualised) and matures 15 September 2016.
- **52.** Bendigo Bank Term Deposit (A-): This investment is a one year term deposit paying 2.80% p.a. and matures 17 August 2017.
- **53.** Bendigo Bank FRN (A-): This is a senior, unsecured floating rate note purchased at a yield of 120 above BBSW. This investment matures 17 May 2017.
- **54. CBA Term Deposit (AA-):** This investment is a three year term deposit paying 3.75% pa and matures 20 November 2017.
- **55. NAB Term Deposit (AA-):** This investment is a one year term deposit paying 2.75% pa and matures 3 November 2016.

#### **ATTACHMENT 1**

- **56. NAB Term Deposit (AA-):** This investment is a one year term deposit paying 2.80% (3.06% annualised) and matures 29 July 2017.
- **57. AMP Term Deposit (A+):** This investment is a two year term deposit paying 3.30 p.a., and matures 21 March 2017.
- **58.** Bendigo Bank FRN (A-): This is a senior, unsecured floating rate note purchased at a yield of 127 above BBSW. This investment matures 14 November 2018.
- **59.** Auswide Bank Term Deposit (BBB): This investment is a 194 day term deposit paying 3.10% (3.10% annualised) and matures on 20 September 2016.
- **60.** Newcastle Permanent Building Society (BBB+): This investment is a two year term deposit, paying 3.03% p.a. and matures on 5 June 2017.
- **61.** Credit Union Australia Floating Rate Note (BBB+): This is a senior, unsecured floating rate note purchased at a yield of 130 above BBSW. This investment matures 20 March 2017.
- **62.** Bananacoast CU Term Deposit (BBB+): This is a 98 day term deposit paying 2.80% (2.83% annualised) and matures 1 November 2016.
- **63.** Bank of Queensland FRN (AA-): This investment is a four year floating rate term deposit paying 90d BBSW + 100 and matures 12 June 2018.
- **64. AMP 31 Day Notice Account (A+):** This investment is an account which pays +100 over the cash rate.
- **65.** National Australia Bank Term Deposit (AA-): This investment is a one year term deposit paying 2.75% and matures 8 August 2017.
- 66. Police Bank Floating Rate Note (BBB+): This is a senior, unsecured floating rate note purchased at a yield of 110 above BBSW. This investment matures 21 August 2017.
- **67.** Newcastle Permanent Building Society (BBB+): This investment is a three year term deposit paying 3.50% (3.50% annualised) and matures 28 February 2019.
- **68.** Bendigo Bank Term Deposit (A-): This investment is a one year term deposit paying 2.80% (2.80% annualised) and matures 15 September 2016.
- **69.** Credit Union Australia Term Deposit (BBB+): This investment is a one year term deposit paying 3.05% and matures on 9 February 2017.

#### **ATTACHMENT 1**

- **70.** Newcastle Permanent Building Society TD (BBB+): This investment is a 193 day term deposit, paying 2.80% (2.82% annualised), and matures on 20 December 2016.
- **71. P&N Bank Term Deposit (BBB):** This investment is a three year term deposit, paying 3.17% p.a., and matures on 6 December 2018.
- **72. ANZ Floating Rate Note (AA-):** This is a senior, unsecured floating rate note purchased at a yield of 85 above BBSW. This investment matures 11 November 2019.
- **73. ME Bank Floating Rate Note (BBB+):** This is a senior, unsecured floating rate note purchased at a yield of 100 above BBSW. This investment matures 17 November 2017.
- 74. Rural Bank Term Deposit (A-): This investment is a one year term deposit paying 2.65% p.a. and matures 27 July 2017.
- **75.** Queensland Teachers Mutual Bank Floating Rate Note (BBB+): This is a senior, unsecured floating rate note purchased at a yield of 105 above BBSW. This investment matures 11 December 2017.
- **76.** Teachers Mutual Bank Floating Rate Note (BBB+): This is a senior, unsecured floating rate note purchased at a yield of 105 above BBSW. This investment matures 4 December 2017.
- **77.** Bankwest Term Deposit (AA-): This investment is a one year term deposit paying 3.00% p.a. and matures 15 December 2016.
- **78.** NAB Flexi Term Deposit (AA-): This investment is a two year floating TD paying 103 above 90 day BBSW and matures 9 January 2017.
- **79.** Bankwest Term Deposit (AA-): This investment is a 84 day term deposit paying 2.80% p.a. (2.83% annualised) and matures 6 September 2016.
- **80.** Westpac Floating Rate Note (AA-): This is a senior, unsecured floating rate note purchased at a yield of 90 above BBSW. This investment matures 22 January 2020.
- 81. Rural Bank Term Deposit (A-): This investment is a one year term deposit paying 3.05% (3.05% annualised) and matures 9 March 2017.
- 82. Macquarie Bank FRN (A): This investment is a five year floating rate term deposit paying 90d BBSW + 110 and matures 3 March 2020.



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- **83.** Newcastle Permanent Building Society FRN (BBB+): This investment is a five year floating rate term deposit paying 90d BBSW + 110 and matures 3 March 2020.
- **84.** Heritage Bank FRN (BBB+): This is a senior, unsecured floating rate note purchased at a yield of 115 above BBSW. This investment matures 7 May 2018.
- 85. Bendigo Bank Term Deposit (A-): This investment is a two year term deposit paying 3.05% p.a. and matures 7 December 2017.
- **86. CBA Floating Rate Note (AA-):** This is a senior, unsecured floating rate note purchased at a yield of 90 above BBSW. This investment matures 17 July 2020.
- 87. Westpac Floating Rate Note (AA-): This is a senior, unsecured floating rate note purchased at a yield of 90 above BBSW. This investment matures 28 July 2020.
- **88. CBA Term Deposit (AA-):** This investment is a 119 day term deposit paying 2.55% (2.57% annualised) and matures on 13 December
- **89.** 2016.
- **90.** Bendigo Bank FRN (A-): This is a senior, unsecured floating rate note purchased at a yield of 110 above BBSW. This investment matures 18 August 2020.
- **91. CBA Term Deposit (AA-):** This investment is a 98 day term deposit paying 2.70% (2.73% annualised) and matures on 27 October 2016.
- **92. NAB Term Deposit (AA-):** This investment is a 184 day term deposit paying 3.10% (3.12% annualised) and matures on 22 September 2016.
- **93.** NAB Floating Rate Note (AA-): This is a senior, unsecured floating rate note purchased at a yield of 96 above BBSW. This investment matures 3 June 2020.
- **94. CBA Floating Rate Note (AA-):** This is a senior, unsecured floating rate note purchased at a yield of 78 above BBSW. This investment matures 19 October 2018.
- **95.** Suncorp Floating Rate Note (A+): This is a senior, unsecured floating rate note purchased at a yield of 125 above BBSW. This investment matures 20 October 2020.

#### **ATTACHMENT 1**

- **96.** NAB Floating Rate Note (AA-): This is a senior, unsecured floating rate note purchased at a yield of 108 above BBSW. This investment matures 5 November 2020.
- **97. ANZ Flexi Rate Term Deposit (AA-):** This investment is a seven year floating TD paying 150 above 90 day BBSW and matures 10 November 2017.
- **98.** AMP Floating Rate Note (A+): This is a senior, unsecured floating rate note purchased at a yield of 110 above BBSW. This investment matures 11 June 2019.
- **99. CBA Term Deposit (AA-):** This investment is a 128 day term deposit paying 2.82% (2.85% annualised) and matures on 20 October 2016.
- **100. ANZ Flexi Rate Term Deposit (AA-):** This investment is a seven year floating TD paying 145 above 90 day BBSW and matures 15 December 2022.
- **101. CBA Floating Rate Note (A+):** This is a senior, unsecured floating rate note purchased at a yield of 110 above BBSW. This investment matures 18 January 2021.
- **102. CBA Floating Rate Note (A+):** This is a senior, unsecured floating rate note purchased at a yield of 115 above BBSW. This investment matures 17 July 2020.
- **103. Westpac Floating Rate Note (A+):** This is a senior, unsecured floating rate note purchased at a yield of 100 above BBSW. This investment matures 10 May 2019.
- **104. Credit Union Australia Floating Rate Note (BBB+):** This is a senior, unsecured floating rate note purchased at a yield of 160 above BBSW. This investment matures 1 April 2019.
- **105.** Newcastle Permanent Building Society Floating Rate Note (BBB+): This is a senior, unsecured floating rate note purchased at a yield of 160 above BBSW. This investment matures 22 March 2019.
- **106. ANZ Floating Rate Note (AA-):** This is a senior, unsecured floating rate note purchased at a yield of 118 above BBSW. This investment matures 7 April 2021.
- **107. NAB Fixed Bond (AA-):** This is a fixed rate bond paying 3.10% (3.14% annualised) and matures 12 May 2021.

#### **ATTACHMENT 1**

- **108. Bankwest 11am Account (AA-):** This investment is an at call account. These funds are used for operational purposes.
- **109. Westpac Fixed Bond (AA-):** This is a fixed rate bond paying 3.10% (3.13% annualised) and matures 3 June 2021.
- **110.** Suncorp Covered Floating Rate Bond (AAA): This is a floating rate covered bond paying 110 above 3M BBSW and matures 22 June 2021.
- **111. Newcastle Permanent Building Society Floating Rate Note (BBB+):** This is a senior, unsecured floating rate note purchased at a yield of 160 above BBSW. This investment matures 7 April 2020.

#### 3 JUNE QUARTERLY REVIEW REPORT - FOUR YEAR DELIVERY PLAN 2015-2019 AND 2015/2016 OPERATIONAL PLAN

Report prepared by: Acting Chief Financial Officer File No.: FIM/07/6/2/5/6 - BP16/1073

#### **REPORT SUMMARY**

This June Quarterly Review has primarily been undertaken to update Council's list of carryovers from the 2015/2016 financial year.

This has resulted in the carryovers approved by Council at its meeting on 28 June 2016, of \$12.91 million, increasing to \$17.1 million. The report details the main projects for this increase of approximately \$3 million.

It should also be noted that the summary of Council's actual result to budget is not Council's final position, as it is still subject to audit. Council's actual result for 2015/2016 will be provided to Council at its meeting on Tuesday 27 September 2016, following the review of Council's end of year result by the Audit and Risk Committee on Friday 16 September 2016.

The attached Quarterly Report includes details for each of the seven Outcome areas and the 21 Program areas, detailing the targets adopted by Council and the performance to date in achieving those targets by 30 June 2016. Also shown is a financial performance summary for each key outcome area and a progress status report on all Capital and Non-Capital Projects by Program Area that were being undertaken in 2015/2016.

As a result of the June Quarterly Review, the proposed budget adjustments will maintain Council's Working Capital at \$3.29 million. This review, in addition to providing adjustments to the carryover estimates that were previously approved by Council on 21 June 2016, also brings to account additional Section 94 Contributions received. The final available Working Capital will vary due to the completion of the Financial Statements.

The majority of corporate indicators are on track or have exceeded target, with an improvement being shown in relation to completion of project milestones. Any projects that are proposed to be deferred or cancelled are listed in this report for Council's consideration.

#### **RECOMMENDATION:**

(a) That the report of the Acting Chief Financial Officer dated 30 June 2016 on the June Quarterly Review Report - Four Year Delivery Plan 2015-2019 and One Year Operational Plan 2015/2016 be received and endorsed.

- (b) That the proposed budget adjustments included in this report resulting in no changes to Council's Working Capital of a projected balance as at 30 June 2016 of \$3.29 million, be endorsed and included in the 2015/2016 Budget.
- (c) That the proposed transfers to and from Reserves as detailed in the report, and included as budget adjustments, totalling a net increase in Transfers to Reserves of \$4.77 million be endorsed.
- (d) That the Certificate of the Responsible Accounting Officer dated 15 August 2016 be endorsed.
- (e) That Council endorse the Projects recommended for cancellation, deferral, being placed on hold or proposed to be carried over as detailed in the Report.

#### ATTACHMENTS

- 1 Quarterly Report on Four Year Delivery Plan 2015-2019 and One Year Operational Plan 2015-2016 - Quarter 4 - April to June 2016 - CIRCULATED UNDER SEPARATE COVER
- 2 Total Carryovers 2015/2016

Report Prepared By:

#### Christine Joyce Acting Chief Financial Officer

Report Approved By:

Roy Newsome Acting General Manager

#### Discussion

As required under section 407 of the Local Government Act, 1993 the quarterly review of the One Year Operational Plan 2015/2016 as at 30 June 2016 is presented to Council.

This Quarterly Review reports on the performance of Council in undertaking its Principal Activities in terms of its stated objectives and financial position. The following sections are included in the document, *Quarterly Review Report, Four Year Delivery Plan 2015-2019 including One Year Operational Plan 2015/2016, Quarter Four, April – June 2016* that has been **CIRCULATED UNDER SEPARATE COVER – ATTACHMENT 1**:

- General Manager's Overview, Financial Management and Corporate Performance Overview - provides a 'snapshot' of Council's performance in the quarter relative to several high profile activities.
- Outcome Area Reports including overview, operational indicators, financial outcome and graphical representation of performance measures.
- Capital and Non Capital Projects Quarterly Status Report provides comments regarding the status of all of Council's Capital and Non Capital Expenditure projects.
- Base Budget Quarterly Status Report.
- Reserves Listing Report outlines the opening balance, approved budgeted transfers to/from Reserves and proposed additional transfers to/from Reserves, with a projected balance as at 30 June 2016. Appendix A
- Quarterly Changes Report provides comments and details of those budget items that are proposed to be increased or decreased in the 2015/2016 budget.
   Appendix B
- Consolidated Income and Expenditure Estimates 2015/2016, summary of the budget in two pages, showing the original budget and quarterly changes.
   Appendix C
- Carryover lists for 2015/2016. ATTACHMENT 2

# ITEM 3 (continued)

# Report

The June 2016 Quarterly Review has been completed and is submitted to Council for endorsement. As noted earlier, this report has primarily been undertaken to amend and update Council's list of carryover projects from 2015/2016 to 2016/2017

The key points to note that are included in this Review are:

# Income

- \$2.21million in Section 94 contributions received, which is to be transferred to the Section 94 Reserves for future works.
- \$0.75 million reduction for capital contributions in relation to Office Fitout North Ryde Office and Top Ryde Office project. The fitout incentive is deferred until 2016/17 to bring into alignment with the fitout completion date.

# Expenses

- \$1.71 million increase for purchasing of Cottage at 255 Quarry Road Ryde, in accordance with Council's resolution dated 15 December 2015. The purchase was funded by Section 94.
- \$1.42 million for Office Fitout North Ryde Office and Top Ryde Office project is required to be carried forward to 2016/2017.
- \$0.97 million Salaries and Wages funding budgeted in 2015/2016 (for period 01 July 2016 to 08 July 2016) to be carried forward to 2016/2017.
- \$0.34 million for Marsfield Park Cricket Wicket project to be carried forward to 2016/2017.
- \$0. 32 million for Ryde Civic Hub International Design Competition project to be carried forward to 2016/2017.
- \$0.23 million for Community Grants that have not been expended, to be carried forward to 2016/2017.
- \$0.20 million for TechOne Enhancements project to be carried forward to 2016/2017.
- \$0.15 million for Synthetic Sports Surface Action Plan project to be carried forward to 2016/2017.

# **ITEM 3 (continued)**

# Working Capital Summary

Following the completion of the 2014/2015 Financial Statements, Council had a Working Capital of \$4.96 million, as at 30 June 2015. The 2015/2016 Operational Plan was developed utilising \$0.008 million of Working Capital. As the result of June Quarterly Review, the forecasted Working Capital as at 30 June 2016 is \$3.29 million as detailed below;

In the June Quarterly Review, the proposed budget adjustments will result in no changes to Council's Working Capital as at 30 June 2016.

| Opening Working Capital       | 3,053   |
|-------------------------------|---------|
| End of Year Changes           | 1,910   |
| Final Opening Working Capital | 4,963   |
| Delivery Plan                 | (8)     |
| Revised Working Capital       | 4,955   |
| September Adjustments         | (1,888) |
| December Adjustments          | 38      |
| March Adjustments             | 180     |
| Carryover Adjustments         |         |
| June Adjustments              |         |
| ** Rounding variance **       | 1       |
| Closing Working Capital       | 3,286   |

# **Overview of June Review**

Council's projected available Working Capital of \$3.29 million is a result of the June Quarterly Review.

The following are the major changes to be made, with a complete listing provided in the circulated document (**Appendix B**), and more detailed explanations in each Outcome area of that document.

# Operating Budget

- The budget is projected to increase operating income by \$1.27 million (0.84%) with the main areas being as follows:
  - \$2.21 million in Sec 94 contributions received, which will be transferred to the Sec 94 reserves for future works.
  - \$0.75 million reduction for capital contributions in relation to Office Fitout -North Ryde Office and Top Ryde Office project, as the project has not been completed yet and Council expects to receive the funding in 2016/2017 financial year.

Agenda of the Finance and Governance Committee Report No. 8/16, dated Tuesday 20 September 2016.



- \$0.10 million reduction for grant in relation to Morrison Road LATM project. Council expects to receive the funding from RMS in 2016/2017.
- \$0.06 million reduction grant in relation to Stormwater Improvement Renewal Capital Program. Council expects to receive the funding from the Office of Environment in 2016/2017.
- The budget is projected to decrease operating expenses by \$1.63 million (-1.72%) with the main areas being as follows:
  - \$0.97 million Salaries and Wages funding budgeted in 2015/2016 (for period 01 July 2016 to 08 July 2016) to be carried forward to 2016/2017.
  - \$0. 32 million for Ryde Civic Hub International Design Competition project to be carried forward to 2016/2017.
  - \$0.23 million for Community Grants to be carried forward to 2016/2017.
  - \$0.08 million for Property Strategy Plan project to be carried forward to 2016/2017.
  - \$0.02 million reduction in March quarter carryover adjustments in accordance with the final position as at 30 June 2016.

In total, the above results in a projected increase in Operating Surplus of \$2.90 million, most of which is being transferred to Reserves.

# Capital Budget

- The capital budget is projected to decrease its capital expenses over budget by \$1.87 million (-5.10%), with the main areas being as follows:
  - \$1.71 million funds allocated for the purchase of 255 Quarry Road Ryde as per Council Resolution dated 15 December 2015. The purchase was funded by Section 94.
  - \$1.42 million for Office Fitout North Ryde Office and Top Ryde Office project to be carried forward to 2016/2017.
  - \$0.34 million for Marsfield Park Cricket Wicket project to be carried forward to 2016/2017.
  - \$0.20 million for TechOne Enhancements project to be carried forward to 2016/2017.
  - \$0.15 million for Synthetic Sports Surface Action Plan project to be carried forward to 2016/2017.
  - \$0.10 million for Eastwood Transport Management and Access Plan 2008 Project to be carried forward to 2016/2017.
  - \$0.06 million to allow for remaining essential works to be completed for Civic Centre to be carried forward to 2016/2017.



- \$0.04 million for Business Management Financial Reporting project to be carried forward to 2016/2017.
- \$0.04 million for Integrated Field Connectivity project to be carried forward to 2016/2017.
- \$0.04 million for Sportsfield Floodlighting Renewal Capital Program to be carried forward to 2016/2017.
- \$0.03 million for Community Buildings Renewal Capital Program to be carried forward to 2016/2017.
- \$1.10 million reduction in March quarter carryover adjustments in accordance with the final position as at 30 June 2016.

# Reserve Movements

- Transfers from Reserve's budget is projected to decrease by \$2.31 million, (2.79%) the main areas being as follows:
  - \$1.71 million transfer from Section 94 Reserves for purchase of 255 Quarry Road Ryde as per Council's resolution dated 15 December 2015.
  - \$1.42 million transfer back to the Accommodation Reserve for Office Fitout -North Ryde Office and Top Ryde Office project.
  - \$0.34 million transfer back to the Asset Replacement Reserve for Marsfield Park - Cricket Wicket project.
  - \$0.32 million transfer back to the Civic Precinct Redevelopment Reserve for Ryde Civic Hub - International Design Competition project.
  - \$0.21 million transfer back to the Voluntary Planning Agreement Reserve as a correction of reserve.
  - \$0.20 million transfer back to the Asset Replacement Reserve for TechOne Enhancements project.
  - \$0.15 million transfer back to the Asset Replacement Reserve for Synthetic Sports Surface Action Plan project.
  - \$0.10 million transfer back to the Section 94 Reserve for Eastwood Transport Management and Access Plan 2008 Project.
  - \$0.08 million transfer back to the Asset Replacement Reserve for Property Strategy Plan project.
  - \$0.06 million transfer back to the Asset Replacement Reserve for Civic Centre- Essential Renewal project.
  - \$0.04 million transfer back to the Asset Replacement Reserve for Business Management Financial Reporting project.
  - \$0.04 million transfer back to the Asset Replacement Reserve for Integrated Field Connectivity project.



- \$0.04 million transfer back to various reserves in relation to carryover salaries and wages funding to 2016/2017.
- \$0.03 million transfer back to the Asset Replacement Reserve for Community Buildings Renewal Capital Program.
- \$0.03 million transfer back to the Asset Replacement Reserve for Sportsfield Floodlighting Renewal Capital Program.
- \$0.93 million transfer back to various reserves in relation to carryover adjustments for various projects in accordance with the final position as at 30 June 2016.
- Transfers to Reserve's budget is projected to increase by \$2.45 million (2.37%), the main areas being as follows:
  - \$2.21 million increase for Section 94 contributions received, transferred to reserve.
  - \$0.91 million increase for carryover reserve, as salaries and wages funding (for 01 July 2016 to 08 July 2016) to be carried forward to 2016/2017 financial year.
  - \$0.75 million reduction in Accommodation Reserve as capital contribution for Office Fitout - North Ryde Office and Top Ryde project has not been received in 2015/2016.
  - \$0.23 million unspent Community Grants to be transferred to Community Grant Reserve.
  - \$0.21million reduction in Voluntary Planning Agreement Reserve as a correction of reserve.
  - \$0.04 million to be transferred to Carryover Reserve for Protecting Biodiversity in Ryde project.
  - \$0.03 million increase in various reserves in relation to carryover adjustments for various projects in accordance with the final position as at 30 June 2016.

# Projects recommended to be cancelled, deferred, put on hold or to carryover

The following projects were listed in prior reviews and approved by Council to be carried over from the 2015/2016 budget and to carry forward the expenditure, associated income and reserve funding into the 2016/2017 financial year, with budget adjustments included.

# **ITEM 3 (continued)**

- Waste to Art
- Night Time Economy
- Review of Sport and Recreation Plan
- Review of Plans of Management
- Footpath Upgrade Byfield St Macquarie Park
- Street Tree Planting in Byfield Street Macquarie Park
- Neighbourhood Centre Renewal
- Town Centre Upgrade implementation Renewal
- Protecting Biodiversity in Ryde
- Flora and Fauna Surveys
- Brush Farm Park Signage
- Implementation of Children Play Plan -P2
- Signage at Playgrounds
- Information Technology Renewals
- Community Buildings Renewal
- Digital enhancement for Libraries
- Library Books
- Fit For The Future
- Community Forums
- Macquarie Park, Waterloo Rd
- Ryde Remembers ANZAC
- Events Strategy
- Intranet Upgrade
- Hungry for Art
- Traffic Facilities Khartoum and Waterloo
- Footpath Construction Expansion
- Seawalls/Retaining Walls Refurbishment Renewal
- Road Safety Plan
- Morrison Road LATM
- Traffic Facilities Khartoum and Waterloo
- Stormwater Asset Replacement Renewal
- Stormwater Improvement Works Renewal
- Traffic Calming Devices
- ELS Hall Park #1 Synthetic Surface
- Sportsfield Upgrade & Renewal

The following projects are listed in the June Quarterly Review and are recommended to be carried over from the 2015/2016 budget and to carry forward the expenditure, associated income and reserve funding into the 2016/2017 financial year, with budget adjustments included. These are in addition to those already approved by Council.

# ITEM 3 (continued)

| New Carryovers                                                    | Total<br>Carryovers |
|-------------------------------------------------------------------|---------------------|
| Office Fitout - North Ryde Office and Top Ryde Office             | 1,419,068           |
| Ryde Civic Hub - International Design Competition                 | 319,023             |
| TechOne Enhancements                                              | 196,612             |
| <ul> <li>Business Management Financial Reporting</li> </ul>       | 43,500              |
| Traffic Calming Devices                                           | 22,687              |
| <ul> <li>Eastwood Transport Management and Access Plan</li> </ul> |                     |
| 2008                                                              | 98,117              |
| <ul> <li>Civic Centre- Essential Renewal</li> </ul>               | 59,447              |
| RALC Asset Renewal                                                | 7,568               |
| <ul> <li>Property Strategy Plan</li> </ul>                        | 78,215              |
| <ul> <li>Synthetic Sports Surface Action Plan</li> </ul>          | 147,513             |
| <ul> <li>Marsfield Park - Cricket Wicket</li> </ul>               | 340,000             |
| <ul> <li>Sportsfield Floodlighting Renewal</li> </ul>             | 36,917              |
| <ul> <li>Integrated Field Connectivity</li> </ul>                 | 42,500              |
| Community Grants                                                  | 228,958             |
| Total                                                             | 3,040,125           |

The total amount of works sought to be carried forward is \$17.11 million with a complete listing of all expenditure detailed in **ATTACHMENT 2**. The attached schedule details where previously approved carryover amounts have been revised in this review.

The major carryover items (including carryovers approved in June) are as following:

| Carryover Projects                                                        | Total<br>Carryovers |
|---------------------------------------------------------------------------|---------------------|
| Macquarie Park, Waterloo Rd                                               | 6,000,000           |
| <ul> <li>Town Centre Upgrade implementation</li> </ul>                    | 1,792,031           |
| <ul> <li>ELS Hall Park #1 - Synthetic Surface</li> </ul>                  | 1,584,593           |
| <ul> <li>Office Fitout - North Ryde Office and Top Ryde Office</li> </ul> | 1,419,068           |
| <ul> <li>Implementation of Children Play Plan -P2</li> </ul>              | 885,768             |
| <ul> <li>Footpath Upgrade - Byfield St Macq Park</li> </ul>               | 595,000             |
| Morrison Road LATM                                                        | 396,111             |
| <ul> <li>Sportsfield Upgrade &amp; Renewal</li> </ul>                     | 387,286             |
| <ul> <li>Stormwater Improvement Works - Renewal</li> </ul>                | 349,111             |
| <ul> <li>Marsfield Park - Cricket Wicket</li> </ul>                       | 340,000             |
| Ryde Civic Hub - International Design Competition                         | 319,023             |

# Progress against indicators

Our performance indicators help to provide a snap shot of the organisation's health. Corporate indicators focus on major areas across the whole organisation and program indicators track how we are delivering on specific elements within each of the 21 programs outlined in our Delivery Program 2015-2019 including One Year Operational Plan 2015/16.

# Corporate indicators

All the corporate indicators are, with the exception of four, on track. The following corporate indicators met the target this quarter, noting that the organisation will be working to improve further or maintain this result at the next quarter:

- We have maintained our high response rate to customer requests. Our annual result was 93% for requests actioned within agreed timeframes. This is above our target of 90% and highlights our continued commitment to excellent customer service.
- Our annual result for responsiveness to inward correspondence was 90%, which meets our target of 90%.

The corporate indicators which have not met target this quarter and where we will look for an improvement on next quarter are:

- We had a decrease of 6% in our number of milestones met on time indicator in Q4, with a result of 84% against our target of 90%. Our annual result is 91% which is 1% above target of 90% highlights our commitment to complete projects on time.
- Our handling of complaints indicator fell this quarter to 67% against our target of 100%. Our annual result is 78% against our annual target of 100%. However, this result reflects the complexity of some complaints.
- The Q4 result of 79% for Councillor Helpdesk response times is 6% less than for the same period in 2014/15. Staff continue to ensure this result will improve in the next quarter.

# ITEM 3 (continued)

# Program Indicators

Particular attention is drawn to the following areas of Council where performance has improved against previous trends or targets:

- Strong visitor numbers continue for the RALC. It has been the highest annual numbers for the last three years. This is a positive result just falling short of our annual target of 780,000 patrons.
- We continue to meet our mean gross DA determination times against the Group 3 Council Averages despite continuing increased development activity. While the high volume of applications has resulted in a slight increase in determination times for each of the three categories in the second half of the year we are still completing determinations under target timeframes. This is an outstanding result given the volume of development, with approximately \$1.5 billion of development determined in 2015/16.
- Council's investments still continue to exceed the investment benchmark. The result still continues to track above the benchmark. With the cash rate still at a historical low we have been doing well to hold our returns at this level.

# Staff turnover

The turnover rate has increased this Quarter with the rolling 12 month figure at 15.73%. This increased turnover is attributable to many reasons, however the main two factors have been the proposed merger and the recent relocation of the City of Ryde's administration centre to North Ryde.

# Critical Dates

The following deadlines are required to be met:

• In accordance with Section 407 of the Local Government Act 1993, the General Manager must report to the Council within 2 months after the end of each quarter as to the extent to which the performance targets set by the Council's current Management Plan have been achieved during that quarter.

The Chief Financial Officer as Council's Responsible Accounting Officer, in accordance with the Part 2 Clause 7 of the Local Government (Financial Management) Regulation 1999 is required to certify whether the Council's financial position is satisfactory having regard to the original estimates of income and expenditure.

# **Financial Implications**

Council's available Working Capital is projected to be maintained at \$3.29 million as at 30 June 2016.

Council's Operating Result before Depreciation is projected to increase by \$2.90 million to \$59.38 million surplus. Net Operating Result before Capital Grants and Contributions is projected to increase by \$1.62 million to \$15.86 million surplus.

Council's Capital Works Program is projected to decrease by \$1.87 million as detailed in the report.

As indicated earlier in this report, the summary of Council's actual result to budget in this review is not final, as Council's accounts are subject to audit. Council's end of year result will show an improved position in the 2015/2016 Financial Statements of Account Report, which is to be provided to Council at its meeting on 27 September 2016.

Overall, Council's financial position continues to be sound, noting that Council's annual funding shortfall of \$10 million for asset infrastructure maintenance and renewal is being addressed as part of Council's approved Special Rating Variation (SRV). The SRV was approved by the Minister on 19 May 2015 and has raised \$2.36 million during 2015/16 from all rateable properties in the City of Ryde. The SRV funds have been used to undertake additional asset infrastructure renewal works and asset maintenance throughout the City of Ryde.



# ITEM 3 (continued)

# Certificate

In accordance with the Local Government (Financial Management) Regulation 1999, Part 2, Clause 7, I report that the financial position of the Council was satisfactory as at 30 June 2016, having regard to the original estimates of income and expenditure.

Variations in total income, operating and capital expenditure as at 30 June 2016 are of a quantum and nature that overall end of year financial targets will be achieved.

Christine Joyce Acting Chief Financial Officer Responsible Accounting Officer

15 August 2016

# **ATTACHMENT 2**

# **Total Carryover excluding Income**

| Account Number                                                           | 2015/16<br>Approved<br>Cerryover | 2015/16<br>Quarter<br>4<br>Budget | Fotal Carryover |
|--------------------------------------------------------------------------|----------------------------------|-----------------------------------|-----------------|
| Grand Total                                                              | 12,911,798                       | Revision<br>4,198,476             | 17,110,27       |
|                                                                          |                                  |                                   |                 |
| Ity Strategy and Planning                                                | 9,769,798                        | (155,687)                         | 9,614,11        |
| 934. Strategic City Dept                                                 | 9,666,798                        | (163,580)                         | 9,503,23        |
| Night Time Economy                                                       | 30.000                           | (10.000)                          | 20,000          |
| Review of Sport and Recreation Plan                                      | 22,000                           | (3,734)                           | 18,26           |
| Review of Plens of Management                                            | 5,704                            | (1,137)                           | 4,56            |
| Footpath Upgrade - Byfield St Macq Park                                  | 350,000                          | 245,000                           | 595,00          |
| Street Tree Planting in Byfield Street Macquarie Park                    | 40.000                           | 2,500                             | 42,50           |
| Neighbourhood Centre Renewal                                             | 30.000                           | 38,790                            | 68,79           |
| Town Centre Upgrade implementation                                       | 2,124,094                        | (332,063)                         | 1,792,03        |
| Macquarie Park, Waterloo Rd                                              | 6.000.000                        | D                                 | 6,000,00        |
| Brush Farm Park Signage                                                  | 20.000                           | (7,434)                           | 12,56           |
| Implementation of Children Play Plan -P2                                 | 1,000,000                        | (114,232)                         | 885,76          |
| Signage at Playgrounds                                                   | 45,000                           | 18,750                            | 63,75           |
| \$35. Environment, Health and Building Dept                              | 103,000                          | 7,873                             | 110,87          |
| Waste - to - Art                                                         | 18.000                           | (1,207)                           | 16,79           |
| Protecting Biodiversity in Ryde                                          | 45,000                           | 5,580                             | 50,58           |
| Flora and Fauna Surveys                                                  | 40,000                           | 3,500                             | 43,50           |
| ity Works and Infrastructure                                             | 2,529,000                        | 3,383,358                         | 5,912,35        |
| 941. Operations Dept                                                     | 1,130,000                        | 1,366,309                         | 2,496,30        |
| ELS Hell Park #1 - Synthetic Surface                                     | 980,000                          | 604,593                           | 1,584,59        |
| Synthetic Sports Surface Action Plan                                     | 0                                | 147.613                           | 147,51          |
| Marsfield Park - Cricket Wicket                                          | 0                                | 340.000                           | 340,00          |
| Sportsfield Floodlighting Ranewal                                        | 0                                | 36.917                            | 36,91           |
| Sportsfield Upgrade & Renawal                                            | 150.000                          | 237,286                           | 387,28          |
| 943, Asset Systems Dept                                                  | 1,206,000                        | 491,599                           | 1,697,58        |
| Traffic Facilities Khartourn and Waterloo                                | 40.000                           | 1,415                             | 41.41           |
| Footpath Construction Expansion                                          | 36.000                           | 40,749                            | 76,74           |
| Seewalls/Retaining Walls Refurbishment Renewal                           | 100.000                          | 118,791                           | 218,79          |
| Road Safety Plan                                                         | 130.000                          | 4,306                             | 134,30          |
| Traffic Calming Devices                                                  | 0                                | 22,687                            | 22,68           |
| Eastwood Transport Management and Access Plan 2008                       | 0                                | 98,117                            | 98,11           |
| Morrison Road LATM                                                       | 300.000                          | 96,111                            | 396,11          |
| Gladesville Litter Reduction                                             | 200.000                          | 1,786                             | 201,78          |
| Störmweiter Asset Replacement Renewel                                    | 150.000                          | 8,526                             | 158,52          |
| Stormwater Improvement Works - Renewal                                   | 250.000                          | 99,111                            | 349,11          |
| 945. Business Infrastructure Dept                                        | 193.000                          | 1,525,450                         | 1,718,45        |
| Office Fitout - North Ryde Office and Top Ryde Office                    | 0                                | 1,419,068                         | 1,419,06        |
| West Rycle Community Facility - (Fitgut & Project Man)                   | 193.000                          | (14,333)                          |                 |
| Property Strategy Plan                                                   | 0                                | 78.215                            | 178,66          |
|                                                                          | -                                | 1.0.200.000                       | 78,21           |
| Integrated Field Connectivity                                            | 0                                | 42,500                            | 42,50           |
| orporate and Community Services                                          | 310,000                          | 624,723                           | 934,72          |
| 920. Corporate and Community Services<br>Civic Centre- Essential Renoval | <b>0</b>                         | 59,447                            | 59,44           |
|                                                                          |                                  | 59,447                            | 59,44           |
| 922. Library Services Dept                                               | 10,000                           | 1,456                             | 11,45           |
| Digital enhancement för Libraries                                        | 10.000                           | 1,456                             | 11,45           |
| 925. Community Services Dept                                             | 60,000                           | 258,548                           | 306,54          |
| Community Buildings Renewal                                              | 50,000                           | 27,590                            | 77,59           |
| Community Aid - Contributions & Donations                                | 0                                | 80,500                            | 80,50           |

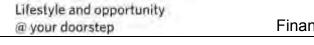
\*Report Contains Filters

# ITEM 3 (continued)

# **ATTACHMENT 2**

| Community Welfare - Contributions & Donations           | 0       | 53,500    | 53,500  |
|---------------------------------------------------------|---------|-----------|---------|
| Cultural Grants - Contributions & Donations             | 0       | 65,608    | 65,508  |
| Eistedatod - Contributions & Donations                  | 0       | 8,000     | 8,000   |
| Sports Grants - Contributions & Danations               | 0       | 21,450    | 21,450  |
| 926. Finance Dept                                       | 0       | (240.112) | 240,112 |
| TechOne Enhancements                                    | 0       | 196,612   | 196,612 |
| Business Management Financial Reporting                 | 0       | 43,500    | 43,500  |
| 927. Information Systems Dept                           | 250,000 | 59,592    | 309,592 |
| Information Technology Renewals                         | 250.000 | 59,582    | 309,592 |
| 928. Ryde Aquatic Leisure Centre Dept                   | 0       | 7,568     | 7,568   |
| RALC Asset Renewal                                      | 0       | 7,568     | 7,568   |
| Office of Chief Operating Officer                       | 303,000 | 27,059    | 330,059 |
| 960. Chief Operating Officer                            | 150,000 | 8,449     | 158,449 |
| Fit For The Future                                      | 150,000 | 8,449     | 158,449 |
| 961. Communications, Customer Service and Events Dept   | 153,000 | 18,610    | 171,610 |
| Community Forums - Capital & Non-Capital Project Budget | 20,000  | 653       | 20,653  |
| Ryde Remembers - ANZAC                                  | 15,000  | 16,028    | 31,028  |
| Events Stralegy                                         | 50,000  | D         | 50,000  |
| Infranet Upgrade                                        | 50,000  | D         | 50,000  |
| Hungry for Art                                          | 18,000  | 1,929     | 19,929  |
| Office of General Manager                               | 0       | 319,023   | 319,023 |
| 910. General Manager only                               | 0       | 319,023   | 319,023 |
| Ryde Civic Hub - International Design Competition       | 0       | 319,023   | 319,023 |
|                                                         |         |           |         |

\*Report Contains Filters



City of Ryde

# 4 COMMUNITY HALLS AND MEETING ROOMS HIRE POLICY

Report prepared by: Manager - Community Services File No.: CSG/14/3/22/1 - BP16/1089

# **REPORT SUMMARY**

On 17 May 2016 Council resolved to approve the Draft Community Halls and Meeting Rooms Hire Policy, for the purpose of public consultation.

The public consultation process took place from 18 July 2016 to 5 August 2016. The consultation process consisted of five information sessions and was advertised on Council's Webpage, Council's 'Have Your Say Webpage' and Local Media. An eNewsletter was sent out to all existing hirers of Council's Halls and Meeting Rooms, and also hirers who had recently discontinued hiring these facilities.

As Council may on occasion wish to seek feedback from venue hirers on matters pertaining to hall use, venue hirers were encouraged during the consultation process to register their interest in being part of a discussion group should Council require.

The Draft Policy is recommended for Council's endorsement in order for Council to optimise the use of Council's Halls and Meeting Rooms in a transparent, equitable and financially sustainable manner.

# **RECOMMENDATION:**

That Council endorse the Draft Community Halls and Meeting Rooms Hire Policy.

# ATTACHMENTS

1 Community Hall Policy - 16 August 2016

Report Prepared By:

Paul Chidzero Manager - Community Services

Report Approved By:

Jill Webb Acting Director - Corporate and Community Services

# Discussion

The purpose for this Draft Policy is to establish a framework for the allocation and management of Council's Community Halls and Meeting Rooms on an annual basis. Currently Council has no documented policies, guiding principles or legal instrument for hirers, which manages the hire of Council's Halls and Meeting Rooms.

On 17 May 2016 Council resolved to approve the Draft Community Halls and Meeting Rooms Hire Policy, for the purpose of public consultation.

The public consultation process on the Draft Policy took place from 18 July 2016 to 5 August 2016.

There were five information sessions held at Ryde Library on:

- Saturday, 23 July 2016 at 10.00am
- Tuesday, 26 July 2016 at 10.00am and 6.00pm
- Wednesday, 27 July 2016 at 2.00pm
- Thursday, 28 July 2016 at 6.00pm

Responses during the information sessions were both encouraging and supportive of the Draft Policy.

The main feedback from the public consultation revealed concerns with the opening dates for the yearly application process. In the original proposed Draft Policy, these dates were specified as "*Applications for the New Financial year bookings will open on the first week of March each year and close on the second Friday of April. Applicants will be notified in writing of the status of their application no later than the end of the third week of May each year*".

Council's preference was to run the allocation process around the financial year and the majority of the groups weren't concerned about when the yearly application process commenced. There were however a proportion of regular hirers that plan their initiatives around a calendar year.

Based on this feedback received, it is proposed to amend the yearly application process to "Applications for the New Calendar year bookings will open on the third week of August each year and close on the last Friday of September. Applicants will be notified in writing of the status of their application no later than the end of the third week of November each year".

# ITEM 4 (continued)

Whilst Council did not receive any written or online correspondence on the Draft Policy, there were 12 current hire groups who indicated their willingness in being a part of any hall use discussion group should Council require them in the future. These community groups were:

- Sydney Church of Christ
- Onroad Driving School
- Relaxation Yoga
- River City Church
- Thank Arthur Its Friday
- Hwarangdo
- Meadowbank Combined Probus Club
- Fluid Balance
- CECA Logos Church
- Kangatraining
- North Ryde Community Aid & Information
- Community Migrant Resource Centre

# **Financial Implications**

Adoption of the recommendation will have no financial implication on Council.

# Options

# Option 1

That the Draft Community Halls and Meeting Rooms Policy be adopted.

This option is recommended.

# Option 2

That Council maintains the status quo, under the current arrangements.

In the absence of an established framework and as Council currently has no documented policies, guiding principles or legal instrument of hire, that manages the hire of Council's Halls and Meeting Rooms, this option is not recommended.



# **ATTACHMENT 1**

Community Halls and Meeting Rooms Hire Policy

| City c           | of Ryde |
|------------------|---------|
| Lifestyle and op |         |
| @ your doorstep  | 0       |

### Scope

The City of Ryde is committed to providing a range of Community Halls and Meeting Rooms for the hire on a casual or regular hire arrangement to the community of Ryde. This policy establishes guiding principles and guidelines under which Community Halls and Meeting Rooms for hire will be managed.

This Policy applies to all of Council's Community Halls and Meeting Rooms for hire and includes Council's community buildings managed under a licence, where provisions are made within the licence agreement for the shared use under a community hall hire and meeting room hire arrangement. This Policy should be read in conjunction with Council's Adopted Fees and Charges Schedule.

### Purpose

This Policy aims at establishing a framework for the allocation and management of Council's Community Halls and Meeting Rooms to support the efficient and effective usage of Council's halls and meeting rooms, thereby ensuring a fair and reasonable access to Council's facilities by all users across the City of Ryde's community in assisting Council to prioritise the usage of its facilities.

### Policy Objectives

- Establish the principles that will guide the allocation and management of Council's Community Halls and Meeting Rooms.
- Establish a management model that defines the criteria, which must be met to enter into a permit for the use of Council's Community Halls and Meeting Rooms.
- Establish the ownership arrangements for existing and any new upgrades within Council's Community Halls and Meeting Rooms allocated under a permit agreement.
- Establish the protocols for accepting and assessing applications and applying fees to ensure the optimal usage of Council's Community Halls and Meeting Rooms.

### Principles

The principles stated below will guide all practices associated with the allocation and management of Council's Community Halls and Meeting Rooms.

### Principle 1 – Fairness and Impartiality

Fairness and Impartiality - is the key principle that will guide ethical behaviour in all

|                           | Title of Policy |                                            |
|---------------------------|-----------------|--------------------------------------------|
| Owner: Service Unit       | Accountability: | Policy Number: #<br>Provided by Governance |
| Trim Reference: D16/30959 | Review date:    | Endorsed: Date and Authority               |

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# **ATTACHMENT 1**

### Community Halls and Meeting Rooms Hire Policy

| <b>B</b> City | of   | Ryde    |
|---------------|------|---------|
| Lifestyle and | oppo | rtunity |
| @ your doors! | tep  |         |

dealings with applicants for, and users of, Council's Community Halls and Meeting Rooms. All applicants and users will be treated equally and no preferential treatment will be given to applicants or users.

### Principle 2 – Transparency of Process

<u>Transparency of Process</u> - is the core principle that ensures procedural integrity. All processes and procedures established for the allocation and management of Council's Community Halls and Meeting Rooms will be created and implemented in a transparent and open manner.

### Principle 3 - Equitable Usage

Equitable Usage - underpins the fair allocation of facilities to community groups to allow a degree of continuity of usage without permitting one user group to monopolise a facility, unless under an exclusive licence agreement.

### Principle 4 – Co-location and Sharing of Facilities

<u>Co-location and Sharing of Facilities -</u> is vital to ensuring optimal usage of Council's Community Halls and Meeting Rooms, so as to prevent the unnecessary duplication of facilities and the wastage of community resources.

### Principle 5 – Multi-purpose

<u>Multi-purpose - will be a key design consideration when assessing applications</u> or requests from community groups and organisations to upgrade ,expand or replace existing facilities, thereby ensuring the long term sustainability of facilities.

Entities who have Council approval and are contributing to the upgrades of Community Halls and Meeting Rooms to meet their specific needs will not receive exclusive access to such facilities .There is no guarantee given by Council to continued booking arrangements beyond the specified period within the existing Permit. Council will retain ownership of all Its Community Halls and Meeting Rooms for hire, including any subsequent improvements made by third parties.

Council recommends that Community Groups and Organisations who wish to undertake major upgrades to existing hire facilities at their expense and retain exclusive or long term access, approach Council's Community and Cultural Buildings team to assist in locating an appropriate alternative venue under a licence arrangement.

### Principle 6 – Financial Sustainability

<u>Financial Sustainability</u> - is a critical factor in ensuring the maintenance of Council's Community Halls and Meeting Rooms to a high standard and as such, all users are required to make ongoing financial contribution in line with Council's Fees and Charges Schedule.

| Title of Policy           |                 |                                            |  |
|---------------------------|-----------------|--------------------------------------------|--|
| Owner: Service Unit       | Accountability: | Policy Number: #<br>Provided by Governance |  |
| Trim Reference: D16/30959 | Review date:    | Endorsed: Date and Authority               |  |

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# **ATTACHMENT 1**

| Community  | Halls | s and | t i    |
|------------|-------|-------|--------|
| Meeting Ro | oms I | Hire  | Policy |



### Definitions

- Community Halls and Meeting Rooms -refers to Council owned or controlled buildings that are principally used to support community services, leisure and cultural activities (e.g. Civic Hall, Community Halls and Centres, Meeting Rooms).
- Licence -refers to a legal agreement issued by the City of Ryde that grants either exclusive or non-exclusive occupancy over all, or part of, a community facility owned or under the control of City of Ryde
- Permit -refers to a legal agreement issued by the City of Ryde for nonexclusive, seasonal or casual hire of all, or part of, a community facility owned or under the control of City of Ryde.
- Community Organisation -refers to an incorporated organisation that has a charitable status and principally provides community services for the aged, disabled, youth, children, families and multi-cultural communities.

Organisations claiming to be a Community Organisation or Not for Profit; including religious groups will be required to provide proof of such through the provision of either a copy of their certificate of incorporation stating the above or a copy of their Australian Charity and Not for Profit Commission registration.

- Community Group -refers to an unincorporated club or a group of people engaged in a hobby, and or social and cultural exchange that provides some community benefit.
- Funded Community Group or Organisation -refers to an incorporated or unincorporated body as indicated under a Community Organisation or Community Group, that receives Federal, State or Local Government Funding for operational or targeted program delivery.
- Unfunded Community Group or Organisation -refers to an incorporated and unincorporated body as indicated under a Community Organisation or Community Group, that does not receive Federal, State or local Government Funding for operational or targeted program delivery.
- Private Organisation -refers to incorporated private or commercial organisations that operate on a for profit basis.
- Individual -refers to a person or group of people that are not operating as a community group or any other type of organisation.

| Title of Policy           |                 |                                            |
|---------------------------|-----------------|--------------------------------------------|
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# **ATTACHMENT 1**

| Community Halls and       |  |
|---------------------------|--|
| Meeting Rooms Hire Policy |  |



- Schools -refers to pre-primary, primary and secondary educational institutions that are operated by the state government, private sector, or religious organisations.
- Government Organisation -refers to a State or Federal Government Department or Authority.
- Poor Public Citizen -refers to individuals, community organisation, community groups, schools, private organisations, sporting clubs and associations or any other users that have been granted a permit to use Council's Halls and Meeting Rooms and have been subsequently deemed by the General Manager of Council (at his/her sole discretion) to have used those Council's Halls and Meeting Rooms in an unacceptable manner. In this regards, "unacceptable manner" means, but is not limited to, the following:
  - (a) the receipt by Council of substantiated complaints as a result of the use including regular noise and public nuisance complaints; and
  - (b) where repeated requests from Council to modify the unacceptable behaviour have been ignored by the users; or
  - (c) the use has resulted in malicious damage to Council's venue.
- Sporting Association -refers to an incorporated, principal, regional or state
  organisation that governs the terms of operation, or conduct of sporting clubs
  from a particular code of sport (e.g. Soccer Association). Sporting
  Associations are usually incorporated under the Associations Incorporation
  Act or the Companies Act.
- Sporting Club -refers to an incorporated club that has been established to run a sporting activity/s.
- Historical Arrangements refers to Community Organisations, Community Groups, or any other entity under the definitions of this Policy where previous provisions or commitments were made either through a Council nominated officer or by a resolution of Council, that granted the use of Council's Community Halls and Meeting Rooms at rates not aligned to Council's Fees and Charges Schedule applicable for that purpose.
- Fees and Charges Schedule refers to the legal instrument which stipulates Council's Fees and Charges and the specific criteria that all users hiring Council Halls and Meeting Rooms fall under.

| Title of Policy           |                 |                                            |  |  |
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# **ATTACHMENT 1**

### Community Halls and Meeting Rooms Hire Policy



### Fees and Chargers Schedule

Council's Fees and Charges Schedule heading for Community Hall and Meeting Room Hire will be in line with the headings provided for in the definitions of this Policy.

### Guidelines /Procedures

Council currently honours a number Historical Arrangements where supporting documentation for the use of Council's Halls and Meeting Rooms for hire is not always available or where a resolution of Council has granted the use of facilities at rates that are not in line with Councils Adopted Fees and Charges Schedule. In line with the principles of this Policy, Council will continue to honour these existing Historical Arrangements for a period of up to 6 months after the endorsement of this Policy. During this 6 month period Council officers will prepare a report to Council identifying these groups and the conditions that apply to each group under these Historical Arrangements . Council officers will make recommendations to Council for adoption pertaining to each arrangement. Once adopted, these arrangements will remain in place for a period of 3 years and be reviewed every 3 years thereafter.

Council uses three types of agreements to manage community facilities, namely leases, licences and permits. This policy deals only with Permit Allocations and makes references to aspects of Council's Community Building Licensing Policy. The criteria that must be met to enter into a permit arrangement for the use of Council's Community Halls and Meeting Rooms, and the entities eligible to enter into these types of agreements with Council are documented below:

| Title of Policy           |                 |                                            |  |  |
|---------------------------|-----------------|--------------------------------------------|--|--|
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**ATTACHMENT 1** 

# ITEM 4 (continued)

City of Ryde

Lifestyle and opportunity a your doorstep

**Community Halls and** Meeting Rooms Hire Policy



| Legal Instrument<br>to be used | Types of entitie<br>apply                                                                                                                                                                               | and the second sec | Criteria/ Conditions to be met                                                                                                                                                                                                                                                                             | Term of Agreement                                                                                                                                                                                                                                                                                                            |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Permit                         | <ul> <li>Community Or</li> <li>Sporting Association</li> <li>Sports Clubs</li> <li>Community Gr</li> <li>Private Organia</li> <li>Government Or</li> <li>Schools</li> <li>Private Individual</li> </ul> | iations princi<br>addre<br>oups<br>sations close<br>be no<br>no lat<br>each<br>ials • Casu<br>terms<br>in adv<br>• The F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ilar bookings will not exceed the duration of the<br>cial year.<br>al bookings as defined by Council's Hall Hire<br>a and conditions may be made up to 12 months<br>vance from the date of enquiry.<br>Permit will charge the stated Council Fees for t<br>of the facility applicable to the relevant user | Maximum 1 year.<br>If usage booked is across the entire<br>financial year the user must reapply through<br>the annual allocation process.<br>Calendar year. This begins on 1 January<br>and ends on 30 December of each year<br>Terms and Conditions. Will be in line with<br>City of Ryde's Venue Hire Application<br>Forms |
| Owner: Ser                     | rvice Unit                                                                                                                                                                                              | Title of Policy<br>Accountability:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Policy Number: #<br>Provided by Governance                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                              |
| Trim Reference                 | : D16/30959                                                                                                                                                                                             | Review date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Endorsed: Date and Authority                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                              |

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# Community Halls and Meeting Rooms Hire Policy



| ATTACHMENT 1       | Community Halls and<br>Meeting Rooms Hire F | olicy City of Ryde<br>Lifestyle and opportunity<br>@ your doorstep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|                    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                    |                                             | <ul> <li>In line with Council's venue hire Terms and<br/>Conditions the applicant may be required to<br/>demonstrate financial capabilities to meet the financial<br/>obligations of the permit, if the permit is for a period<br/>greater than 6 months.</li> <li>The proposed use of the facility must comply with the<br/>City of Ryde's Plans of Management, Planning<br/>Controls and Policies of Council.</li> <li>The applicant must not be a re-formed legal entity that<br/>previously owed monies to Council under its prior<br/>legal entity.</li> <li>Under the definitions specified in this Policy, groups<br/>claiming to be a Community Organisation or Not for<br/>Profit; including religious groups, will be required to<br/>provide a copy of their certificate of incorporation<br/>stating the above or a copy of their Australian Charity<br/>and Not for Profit Commission registration. This<br/>applies to both funded and unfunded Community<br/>Groups</li> <li>The applicant must not have been a "poor public<br/>citizen" as defined in this Policy, that was subject to<br/>regular complaints</li> </ul> |
| ut ,               | Owner: Service Unit                         | Title of Policy Accountability: Policy Number: #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| S                  | Trim Reference: D16/30959                   | Review date: Endorsed: Date and Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ITEM 4 (continued) |                                             | Page 7 of 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



|                           | Title of Policy |                                            |
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Community Halls and Meeting Rooms Hire Policy

|        | @ your doorstep |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|--------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| -<br>- |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|        |                 | <ul> <li>Historical Arrangements under this policy will be<br/>honoured for 6 months after endorsement of this<br/>policy pending a review and endorsement by Council<br/>of any new arrangement.</li> <li>Entities falling under the definition of Historical<br/>Arrangement will be required to provide evidence that<br/>they still meet community outcomes at each review<br/>period. If this evidence is not provided, Council's<br/>nominated Fees and Charges will apply.</li> </ul> |  |  |  |

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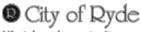
Finance and Governance Committee Page 59

Agenda of the Finance and Governance Committee Report No. 8/16, dated Tuesday 20 September 2016.



# **ATTACHMENT 1**

# Community Halls and Meeting Rooms Hire Policy



Lifestyle and opportunity @ your doorstep

### References - Legislation

| • | Local Government Act (1993) -       | Specifies how Council Manages<br>its Affairs.                                      |
|---|-------------------------------------|------------------------------------------------------------------------------------|
| • | Smoke Free Environment Act (2000) - | Specifies regulations on<br>Smoking in Public Spaces.                              |
| • | Community Strategic Plan -          | Specifies how community<br>obligations are met.                                    |
| • | Asset Management Plan -             | Specifies how Council manages<br>its Assets.                                       |
| • | Long Term Financial Plan -          | Specifies how Council meets its<br>financial obligations over the next<br>10 years |
| • | Plans of Management -               | Specifies current and future use of<br>facilities                                  |

### **Review Process**

This Policy should be reviewed within 1 year from date of adoption and every 3 years thereafter, and endorsed by Council.

Existing Historical Arrangements as defined in the Policy are to be reviewed and endorsed by Council every 3 years.

### Attachments

This Policy is to be read in conjunction with the Term and Conditions identified on the Venue Hire Application Forms and Community Buildings Licensing Policy referencing shared use in a none exclusive agreement.

| Title:                                   | Trim Reference |
|------------------------------------------|----------------|
| Community Halls and Meeting Rooms Policy | D16/30959      |
| Venue Hire Application Form              | D16/35542      |
| Community Buildings Licensing Policy     | D13/45946      |

| Title of Policy                                                                |              |                              |  |  |  |
|--------------------------------------------------------------------------------|--------------|------------------------------|--|--|--|
| Owner: Service Unit Accountability: Policy Number: #<br>Provided by Governance |              |                              |  |  |  |
| Trim Reference: D16/30959                                                      | Review date: | Endorsed: Date and Authority |  |  |  |

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# 5 ACCESS ADVISORY COMMITTEE - MINUTES OF 6 JULY 2016 MEETING AND NEW NOMINATION

**Report prepared by:** Community Projects Officer - Social Inclusion **File No.:** GRP/09/4/1/7 - BP16/1116

# **REPORT SUMMARY**

The Access Advisory Committee met on 6 July 2016. The Committee made a recommendation to support the nomination of Ms Cecilia Jeongman Park an Ability Linker and a volunteer leader of the Korean Cockatoos Carers Group on the Committee. The Minutes are **ATTACHED**.

This report supports the nomination and recommends that Ms Park is appointed to the Committee.

# **RECOMMENDATION:**

That Council endorse nomination of Ms Cecilia Jeongman Park, Ability Linker and volunteer leader of the Korean Cockatoos Carers Group, for a position on the Access Advisory Committee.

# **ATTACHMENTS**

1 Access Advisory Committee Minutes - 6 July 2016

Report Prepared By:

Cemile Yuksel Community Projects Officer - Social Inclusion

Report Approved By:

Gunjan Tripathi Senior Coordinator - Cultural and Social Planning

Meryl Bishop Manager - Strategic City

Liz Coad Acting Director - City Strategy and Planning

# **ITEM 5 (continued)**

# Discussion

The Access Advisory Committee Minutes for 6 July 2016 are (**ATTACHED**) for Council's consideration. Following discussion further outlines the basis for Committee's recommendations.

# Nomination of new committee member

The Committee recommends Council to consider nomination of Ms. Cecilia Jeongman Park for a position on the committee. Ms Park represents Ability Links NSW (Settlement Services International) in her current role as an Ability Linker as well as the volunteer leader of the Korean Cockatoos Carers Group consisting of families with children with autism and developmental disorders. She is a carer representative of Carers NSW and a member of Family Advocacy. In 2012, she won NSW Carers Award (individual) and in 2014, the Korean Cockatoos group has received NSW Carers Award (group). She is also a recipient of North Sydney Community Awards (Individual) in 2013.

Her previous roles included teaching music for people with disability and directing music groups with disability. She completed a PhD in music education at UNSW. She has been actively volunteering in the community, as a volunteer music teacher at a local special school, a volunteer mentor to other carers (Someone to Turn to, Autism Australia) and a church organist. Ms Park comes from Korean heritage and is passionate about working with the local communities.

The Access Advisory Committee Terms of reference outline 12 membership places with current membership of 9 members. There are 3 additional places available on the committee.

Ms Park's nomination will add diversity and robustness to the Committee membership in line with its primary role to:

 Provide advice to Council to ensure that **all** residents and visitors to the City of Ryde are able to participate actively in all aspects of community and civic life and that Council recognises and values the diversity of its community.

# Financial Implications

Adoption of the recommendation will have no financial impact.

| ITEM 5 (continued)    |                                            |                           | AT                 | TACHMENT 1 |
|-----------------------|--------------------------------------------|---------------------------|--------------------|------------|
| Subject:              | Access Ac                                  | dvisory Committee         |                    |            |
| File No:              | COR 2013                                   | COR 2013/207              |                    |            |
| Document Ref:         | D16/94164                                  |                           |                    |            |
| Venue:                | Wallumatta Meeting Room – Top Ryde Library |                           |                    |            |
| Date:                 | 6 <sup>th</sup> July 2016                  |                           |                    |            |
| Time:                 | 5.00pm                                     | Started at: 5.00 pm       | Closed at: 6.30 pm |            |
| Chair:                | Gunjan Tripathi                            |                           |                    |            |
| Meeting Support (MS): | Linda Smi                                  | ith – EA to the Mayor and | Councillors        |            |

# Committee Role:

Advises and makes recommendations to Council on matters relating to access issues, with particular emphasis on issues for people with disabilities as defined by UN Convention on the Rights of Persons with Disabilities.

| Present | Apology | Name                 | Position Title           | Organisation |
|---------|---------|----------------------|--------------------------|--------------|
| х       |         | Clr Denise Pendleton | Chairperson              | City of Ryde |
| х       |         | Brian Bernard        | Community Representative |              |
|         |         | Connie Netterfield   | Community Representative |              |
|         |         | Diane O' Brien       | Community Representative |              |
| х       |         | Doris Carrall        | Community Representative |              |
| х       |         | Greg McClure         | Community Representative |              |
| х       |         | Barbara Stannard     | Community Representative |              |
| х       |         | Hazel Myers          | Community Representative |              |
|         |         | Neita Matthews OAM   | Community Representative |              |
| х       |         | Seaja Chang          | Community Representative |              |
| х       |         | Rebecca Ho           | Community Representative |              |

# **Other Attendees**

| Name            | Position Title                                                     |  |
|-----------------|--------------------------------------------------------------------|--|
| Gunjan Tripathi | Senior Coordinator – Cultural and Social Planning – Strategic City |  |
| Cemile Yuksel   | Community Projects Officer – Social Inclusion                      |  |



| Details |                                                                                                                                                                                                                                                     | Action | Responsibility and Date |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------|
| 1.      | Welcome:                                                                                                                                                                                                                                            |        |                         |
|         | Clr Pendleton welcomed all present and<br>provided an update on the possible<br>merger of City of Ryde, Lane Cove and<br>Hunters Hill Councils.<br>Clr Pendleton also provided information<br>about the future of the Civic Centre site at<br>Ryde. | Noted  |                         |
| 2.      | Attendance and apologies:                                                                                                                                                                                                                           |        |                         |
|         | As above                                                                                                                                                                                                                                            | Noted  |                         |

# **ITEM 5 (continued) ATTACHMENT 1** Responsibility Action Details and Date The minutes of the meeting of Confirmation of Minutes 23<sup>rd</sup> March 3. 23<sup>rd</sup> March 2016 were 2016 and matters arising confirmed. Developing Public Mapping interface that displays inclusive and accessible Council A copy of the Elizabeth Burford's facilities on the website. presentation from the meeting of 23<sup>rd</sup> March 2016 will be reissued with the minutes. Gunjan advised that the work being undertaken by Lindsay Mason has been completed. The 40 accessible toilets in the Ryde LGA have now been placed on the National Public Toilet Map website and also the iphone app. Hard copies of the community information Noted directories can be obtained from the libraries. NDIS Information sessions Sessions were held on 3<sup>rd</sup> December 2015 and 30<sup>th</sup> March 2016. 239 people attended the session and 60 service providers from 25 organisations provided information It was noted that the venue was not easy to find and was not suitable for electronic wheelchairs. Future sessions will ensure access issues are addressed. The NDIA also held sessions in April which were well attended and provided additional information. Council also hosted Jeder Institute to deliver seven NDIS planning workshops early this year. Council provides NDIS information on its Social Inclusion webpage, which will be updated soon. It was noted that medical, housing and food costs are not included in the NDIS payments but that transport costs are covered.

|    | M 5 (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   | ACHMENT 1               |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|    | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Action                                                                                                                                                                                            | Responsibility and Date |
| 4. | <ul> <li>A full rollout of the NDIS is not<br/>expected until 1<sup>st</sup> July 2018.</li> <li>NDIS planning sessions are<br/>undertaken by a number of groups<br/>including "My Choice Matters".</li> <li><u>Accessibility of Council properties</u></li> <li>The previous item opened<br/>discussion regarding the<br/>accessibility of Council buildings.</li> <li>It was noted that the Air League<br/>Building is not accessible.</li> <li>An audit has previously been<br/>carried out to measure access<br/>issues at Council buildings and it<br/>was suggested that it may be time</li> </ul>                         | Recommendation that an audit<br>be carried out of Council<br>buildings to identify access<br>issues.                                                                                              |                         |
|    | <ul> <li>to carry out a further audit.</li> <li><u>Relocation to North Ryde Office</u></li> <li>Gunjan advised that Cultural and<br/>Social Planning staff are now<br/>located at Council's North Ryde<br/>Office.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                    | The information was noted.                                                                                                                                                                        |                         |
|    | <ul> <li>Staff are attempting to maintain a presence in the community by holding meetings in various locations such as C3 Church, Royal Rehab offices etc.</li> <li>As Cultural and Social Planning is part of the Strategic City, Gunjan hopes there will be the opportunity to have a greater influence on building and planning design.</li> <li>Information about DA's are needed at the early stage of planning so that inclusive and access issues can be addressed.</li> <li>Wider footpaths, proximity of parking etc are all simple issues which greatly improve amenity for people with access limitations.</li> </ul> | A staff member from the DA<br>Assessment team will be invited<br>to the next Access Committee<br>meeting to discuss ways in<br>which improvements can be<br>made to the way DA's are<br>assessed. |                         |

| Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Action                                                                                                                                                                                                                                                                                                                        | Responsibil and Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <ul> <li>Formation of Council's social inclusion<br/>working group</li> <li>Council will be conducting a<br/>session at the Civic Centre on 18<sup>th</sup><br/>August 2016 where information<br/>about changes to the aged<br/>services sector will be discussed.</li> <li>Many people have requested<br/>information about how to access<br/>"my aged care".</li> <li>The session will run between 10am<br/>to 12noon.</li> <li>Information will be provided on<br/>using the "my aged care" website,<br/>services available, volunteering<br/>opportunities etc.</li> <li>Details about the support offered<br/>through Community Aid, Ryde<br/>Hunters Hill Community Services<br/>and Transport etc will be<br/>discussed.</li> <li>Staff will be holding discussions<br/>with the larger businesses located<br/>in Macquarie Park to encourage<br/>business opportunities in a socially<br/>inclusive environment.</li> <li>A social inclusion working group of<br/>Council staff will meet on 12<sup>th</sup> July<br/>2016.</li> <li>The aim is to build the capacity of<br/>staff and the corporate sector.</li> </ul> | Attion The information was noted. It was noted that the recent relocation of Medicare to the Centrelink office at Ryde is not convenient and has made access to this service more difficult for many people. An update on the results of the social inclusion meeting will be provided at the next meeting of this committee. | Responsibi           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                               |                      |

| M 5 (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AT1                                                                                                                                                                                                                                                                       |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Action                                                                                                                                                                                                                                                                    | Responsibi |
| Royal Rehabilitation mobility issues in<br>Putney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                           |            |
| <ul> <li>Council staff met recently with<br/>representatives of Royal Rehab to<br/>discuss partnership opportunities in<br/>the social inclusion space. Royal<br/>Rehab's Putney Shops Wheelchair<br/>Access Survey 2014-2015 was<br/>brought to Council's attention. The<br/>study identified a number of issues<br/>affecting access for people in the<br/>Putney shopping area.</li> <li>Lisa Pears will be working with<br/>Royal Rehab to find solutions to<br/>issues involving bus shelters, bus<br/>ramps, etc.</li> <li>Approximately 80 people attended<br/>the recently held 'All Abilities Disco'<br/>at the Civic Centre organised by<br/>Royal Rehab.</li> </ul> | An update will be provided by<br>Lisa Pears at the next meeting<br>of this committee                                                                                                                                                                                      |            |
| Other Business – update from<br>members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                           |            |
| Greg McClure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                           |            |
| <ul> <li>SBS has recently aired an<br/>interview with Greg about his<br/>recent trip to Switzerland.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The information was noted.                                                                                                                                                                                                                                                |            |
| Hazel Myers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           |            |
| <ul> <li>Hazel recently met with<br/>representatives of Transport NSW<br/>to examine ways to improve ease<br/>of use of public transport for<br/>disabled and older people.</li> <li>Hazel also noted that the lifts over<br/>Devlin Street continue to break<br/>down on a regular basis and cause<br/>major problems for less able users.</li> <li>Wheelchair users are particularly<br/>inconvenienced by the lack of an<br/>alternate means to cross the road.</li> </ul>                                                                                                                                                                                                  | The information was noted<br>The three levels of government<br>are to be encouraged to provide<br>crossings over major roads<br>which are usable by people with<br>varying levels of mobility.<br>Poor designs which rely on<br>access via lift are to be<br>discouraged. |            |
| nda of the Finance and Governance Comm<br>tember 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ittee Report No. 8/16, dated Tues                                                                                                                                                                                                                                         | day 20     |

| IM 5 (continued)                                                                                                                                                                                                                                              | ATTACHMENT 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
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| Details                                                                                                                                                                                                                                                       | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Responsibility and Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Doris Carroll                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| • Doris commented on the lack of<br>cement blocks in many bus stop<br>locations which make it dangerous<br>and difficult for the elderly and<br>people in wheelchairs to disembark                                                                            | Anthony Ogle to be invited to the next meeting of this committee to advice on the review status.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <ul> <li>Staff advised that a review of all<br/>bus stops, shelters etc in Ryde was<br/>planned for this year.</li> </ul>                                                                                                                                     | Noted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| New member of committee<br>Seaja Chang nominated Cecilia Park as a<br>new committee member. Cecilia is<br>employed as an Ability Linker with<br>Settlement Services International and a<br>volunteer leader of the Korean Cockatoos<br>- Korean Carers Group. | The information was noted.<br>To be forwarded to Council for<br>endorsement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| The Committee welcomed the nomination of Cecilia Park.                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>Next Meeting:</b><br>Wednesday 7 September 2016<br>5.00 – 6.30pm<br>Wallumatta Meeting Room – Top Ryde<br>Library                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                               | <ul> <li>Doris Carroll         <ul> <li>Doris commented on the lack of cement blocks in many bus stop locations which make it dangerous and difficult for the elderly and people in wheelchairs to disembark from buses.</li> <li>Staff advised that a review of all bus stops, shelters etc in Ryde was planned for this year.</li> </ul> </li> <li>New member of committee         <ul> <li>Seaja Chang nominated Cecilia Park as a new committee member. Cecilia is employed as an Ability Linker with Settlement Services International and a volunteer leader of the Korean Cockatoos - Korean Carers Group.</li> <li>The Committee welcomed the nomination of Cecilia Park.</li> </ul> </li> <li>Next Meeting:         <ul> <li>Wednesday 7 September 2016</li> <li>00 – 6.30pm</li> <li>Wallumatta Meeting Room – Top Ryde</li> </ul> </li> </ul> | Doris Carroll         • Doris commented on the lack of cement blocks in many bus stop locations which make it dangerous and difficult for the elderly and people in wheelchairs to disembark from buses.       Anthony Ogle to be invited to the next meeting of this committee to advice on the review status.         • Staff advised that a review of all bus stops, shelters etc in Ryde was planned for this year.       Noted         New member of committee Seaja Chang nominated Cecilia is employed as an Ability Linker with Settlement Services International and a volunteer leader of the Korean Cockatoos - Korean Carers Group.       The information was noted.         The Committee welcomed the nomination of Cecilia Park.       The committee welcomed the nomination of Cecilia Park.         Next Meeting:       Wednesday 7 September 2016 5.00 – 6.30pm         Wallumatta Meeting Room – Top Ryde       Vednesday 7 September 2016 5.00 – 6.30pm |  |



# 6 REPORTS DUE TO COUNCIL

**Report prepared by:** Senior Coordinator - Governance **File No.:** CLM/16/1/5/2 - BP16/1027

# **REPORT SUMMARY**

This Report is submitted to Council to review the status of outstanding reports and confirm the date reports are due to be provided to Council as at 6 September 2016 (listing **ATTACHED**).

It should be noted that when this report was last presented to Council on 21 June 2016, there were 34 reports listed and following consideration of that report there were 12 overdue reports due to Council.

There are currently 34 reports listed in the attachment and following consideration of this report, there will be 14 overdue reports due to Council.

# **RECOMMENDATION:**

That the report on Outstanding Council Reports be endorsed.

# ATTACHMENTS

1 Outstanding Reports to Council - as at 6 September 2016

Report Prepared By:

# Amanda Janvrin Senior Coordinator - Governance

Report Approved By:

# Angela Jones-Blayney Acting Chief Operating Officer

# **Outstanding Reports**

| Meeting Type                                                                            | Resolution                                                                                                                                                                                                                                                                     | Due Date of                                                                       | Comments/Update                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                   |                                                              |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------|
| Works and Community<br>Meeting Date<br>14/05/2013<br>Group<br>City Strategy and Plannin | TO VOLUNTARY PLANNING<br>AGREEMENT (VPA) POLICY<br>(b) The Acting General Manager prepare a<br>report identifying how much money Council has<br>for open space acquisition and identify potential<br>purchases for consideration by Council in keeping<br>with the Draft IOSP. | Report<br>15/03/2016<br>Anticipated date<br>15/11/2016<br>Officer<br>Meryl Bishop | In keeping with the Integrated<br>Open Space Plan, the amended<br>VPA Policy seeking additional<br>open space, was approved by<br>Council at its meeting held on 13<br>August 2013.<br>The Open Space Future Provision<br>Plan is currently under<br>development and will be<br>discussed at a confidential<br>Councillor workshop to be held in<br>November 2013. |                                        |                                                                                   |                                                              |
|                                                                                         |                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                    | Workshop deferred to February<br>2014. |                                                                                   |                                                              |
|                                                                                         |                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                    |                                        | Workshop to be rescheuled due to<br>another workshop needing to take<br>priority. |                                                              |
|                                                                                         |                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                   |                                                              |
|                                                                                         |                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                   | Sport and Recreation Strategy<br>scheduled for November 2016 |

ITEM 6 (continued)

City of Ryde Lifestyle and opportunity @ your doorstep

### Works and Community

| Meeting Type<br>Council<br>Meeting Date<br>28/04/2015 | Resolution<br>PLANNING PROPOSAL 461- 495<br>VICTORIA ROAD (BUNNINGS)<br>(c)That Council adopt the following for inclusion<br>in the Bunnings Gladesville Traffic and Parking<br>Study:                                                                                                                                                                                                                              | Due Date of<br>Report<br>1/12/2017<br>Anticipated date<br>1/12/2017 | Comments/Update<br>Update 11 May 2015:<br>Date for report is tentative and<br>will be updated when further<br>information on Bunnings<br>development is available.<br>Update 18 November 2015:                                                           |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Group</b><br>City Works and Infrastruc             | i. Trial full closure of College Street to be<br>implemented prior to Bunnings commencing<br>construction (at no cost to Council by Bunnings).<br>The trial shall be reviewed after 12 months of<br>operation of the Bunnings store and the results<br>reported back to Council at that time. The<br>applicant shall cover the full cost of the traffic<br>review, surveys and any supporting technical<br>studies. | Officer<br>Harry Muker                                              | Nil.<br>Update 6 September 2016:<br>This resolution is being reviewed<br>by the Planning and Environment<br>Committee as Bunnings have<br>submitted a S96 application.<br>Accordingly, the trial full closure<br>of College Street has been<br>deferred. |

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| Meeting Type              | Resolution                                                                                                | Due Date of          | Comments/Update                                                                                                                        |
|---------------------------|-----------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Council                   | NOTICE OF MOTION - SKATE PARK -<br>COMPLETE                                                               | Report<br>15/12/2015 | The Skate Park Working Group i<br>progressing in their assessment of<br>finding a suitble location for the                             |
| Meeting Date              |                                                                                                           |                      | facilities.                                                                                                                            |
| 12/05/2015                | (a)That in a further demonstration of Council's                                                           | Anticipated date     | -                                                                                                                                      |
|                           | scale and capacity (Fit for the Future), the General<br>Manager prepare a report to Council on options to | 20/09/2016           | A Councillor Workshop is<br>scheduled for 26 April 2016.                                                                               |
| Group                     | expand or enhance the Ryde/Gladesville Skate<br>Park.                                                     | Officer              | Options for youth and family                                                                                                           |
| City Strategy and Plannin |                                                                                                           | Meryl Bishop         | recreation spaces, including<br>consideration of skate park<br>options was reported to Works<br>and Community on 20 September<br>2016. |
|                           |                                                                                                           |                      | COMPLETED (To be removed<br>following the Council Meeting of<br>27 September 2016).                                                    |

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D City of Ryde

ITEM 6 (continued)

| Meeting Type               | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Due Date of              | Comm                                                                                                                                |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| The second discount of the | OPTIONS TO CONDUCT A WINE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Report                   | At its m                                                                                                                            |
| Works and Community        | MUSIC FESTIVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15/12/2015               | Decemb<br>endorse                                                                                                                   |
| Meeting Date               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | received                                                                                                                            |
| 26/05/2015                 | <li>c) That the General Manager undertake a</li>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Anticipated date         | Events o                                                                                                                            |
|                            | comprehensive review of the City's existing<br>events program and processes and prepare a report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15/11/2016               | Commit<br>the Com                                                                                                                   |
| Group                      | to Council detailing:<br>i.Existing community, cultural and sporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Officer                  | Monday                                                                                                                              |
| Chief Operating Officer    | events, community celebrations, markets, awards<br>programs and commemorations throughout the<br>year;<br>ii.Major events and community festivals;<br>iii.Current event processes and customer<br>satisfaction including the provision of logistical,<br>approval and planning support, financial<br>assistance and event attraction;<br>iv.A risk analysis, including the benefits and dis-<br>benefits to the City of Ryde (reputational,<br>economic or otherwise); and<br>v.An analysis of the existing annual budget for<br>City events and recommendations for any future<br>City events program. | Angela Jones-<br>Blayney | Review<br>events p<br>be unde<br>created<br>Events o<br>Review<br>events p<br>has com<br>Senior O<br>now con<br>process<br>Strategy |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | The pre<br>regardii<br>events si<br>he prese                                                                                        |

### 06-Sep-16

At its meeting held on 15 December 2015, Council endorsed the nominations received for the East Ward Events and Promotions Advisory Committee. The first meeting of the Committee was held on Monday, 22 February 2016.

Review of Council's exisiting events program and processes to be undertaken by the newly created Senior Coordinator Events currently being recruited.

Review of Council's existing events program and procedures has commenced. The role of Senior Coordinator Events has now commenced and is in the process of developing the Events Strategy.

The preferred methodologies regarding the development of an events strategy for Council will be presented to a Councillor Workshop on Tuesday, 27 September 2016. Following the Workshop a report will be

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prepared and presented to the Works and Community Committee in November 2016.

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| Meeting Type              | Resolution                                                                                               | Due Date of      | Comments/Update                                                      |
|---------------------------|----------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------|
| Council                   | NOTICE OF MOTION -                                                                                       | Report           | Update 18 November 2015:                                             |
|                           | INSTALLATION OF NETBALL RINGS                                                                            | 15/11/2016       | It is anticipated that this report<br>will be presented to the Works |
| Meeting Date              |                                                                                                          |                  | and Community Committee                                              |
| 23/06/2015                | (a)That Council officers investigate and identify                                                        | Anticipated date | meeting in once the findings of                                      |
|                           | parks within the LGA that would be suitable for<br>installation of netball rings, and report to Council. | 15/11/2016       | the Sport and Recreation Strateg<br>are known.                       |
| Group                     | The report should also include a budget for the<br>installation of netball rings that could be           | Officer          | The date 12 Persona 2016                                             |
| City Works and Infrastruc | considered in the next Council quarterly budget                                                          | Barry Hodge      | Update 12 February 2016:<br>This matter will be considered in        |
| City works and minastruc  | review.                                                                                                  | Daily 1100ge     | the development of the City of                                       |
|                           |                                                                                                          |                  | Ryde Sports and Recreation                                           |
|                           | (b)That Council officers investigate installation of                                                     |                  | Strategy.                                                            |
|                           | an additional netball court at Norma Woods<br>netball courts Meadowbank.                                 |                  | Indate & Contombour 2016                                             |
|                           | netball courts Meadowballk.                                                                              |                  | Update 6 September 2016:<br>In relation to items a) and c),          |
|                           | ©That Council officers report back on the                                                                |                  | these matters will be considered                                     |
|                           | condition of the Brush Farm Park paved netball                                                           |                  | in the City fo Ryde Sports and                                       |
|                           | courts and what works would be required to bring                                                         |                  | Recreation Strategy. It is                                           |
|                           | these courts to the same standard as the Norma                                                           |                  | anticipated this Strategy will be                                    |
|                           | Woods courts at Meadowbank.                                                                              |                  | reported to the Works and<br>Community Committee in                  |
|                           |                                                                                                          |                  | November.                                                            |
|                           |                                                                                                          |                  | In relation to item b), additional                                   |
|                           |                                                                                                          |                  | grass courts were marked prior                                       |
|                           |                                                                                                          |                  | grass courts were marked<br>the 2016 netball season.                 |

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| Meeting Type<br>Council   | <b>Resolution</b><br>PUTNEY TENNYSON BOWLING AND<br>COMMUNITY CLUB - DRAFT<br>LICENCE AGREEMENT                                                          | Due Date of<br>Report<br>21/06/2016 | Comments/Update<br>Letter advising of Council<br>resolution sent to the Club. |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|
| Meeting Date              |                                                                                                                                                          |                                     | Exhibition closes 30 June 2016.                                               |
| 11/08/2015                | (c)That Council delegate to the General Manager<br>the authority to negotiate the terms of a future<br>lease/licence generally in accordance with Option | Anticipated date<br>13/12/2016      | Report to Council 26 July 2016.                                               |
| Group                     | 2 as detailed within this Report.                                                                                                                        | Officer                             | Part (c) COMPLETED.                                                           |
| City Strategy and Plannin | (d)That Council receive a further report on the<br>matter following finalisation of the General<br>Manger's negotiations under point (c) above.          | Meryl Bishop                        | Part (d) Negotiations underway.                                               |

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City of Ryde

Lifestyle and opportunity (a) your doorstep

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| Finance and Governance Committee Page 78<br>ATTACHMENT 1 | Meeting Type<br>Works and Community<br>Meeting Date<br>1/09/2015<br>Group<br>City Works and Infrastruc | Resolution<br>CRICKET FACILITIES IN THE CITY<br>OF RYDE - COMPLETE<br>(d)That Council continues to liaise with Cricket<br>NSW, Northern District and Inner West Cricket<br>Associations and other local cricket clubs on<br>funding partnership opportunities for the cricket<br>practice facilities at Meadowbank Park and<br>Morrison Bay Park and the outcomes of the<br>discussions will be reported to Council for<br>consideration. | Due Date of<br>Report<br>16/08/2016<br>Anticipated date<br>16/08/2016<br>Officer<br>Barry Hodge | Comments/Update<br>Update 18 November 2015:<br>It is anticipated that this report<br>will be presented to the Works<br>and Community Committee<br>Meeting in March 2016 and will<br>be linked to the findings of the<br>Sport and Recreation Strategy.<br>Update 12 February 2016:<br>This matter will be considered in<br>the development of the City of<br>Ryde Sports and Recreation<br>Strategy.<br>Update 6 September 2016:<br>This matter was addressed at the<br>Council meeting held on 28 June<br>2016, including funding for<br>cricket nets in Meadowbank Park<br>and funds included in the 2016/17<br>Operation Plan.<br>COMPLETED (To be removed<br>following the Council Meeting on<br>27 September 2016). |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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Agenda of the Finance and Governance Committee Report No. 8/16, dated Tuesday 20 September 2016.

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| Meeting Type<br>Council<br>Meeting Date<br>22/09/2015<br>Group<br>City Strategy and Plannin | Resolution<br>STRENGTHENING RYDE -<br>ESTABLISHMENT OF PROGRAM<br>2015-2019<br>(a)(15)That Council endorse the Strengthening<br>Ryde Initiative – Sport and Recreation Strategy be<br>separately reported to Council.                                    | Due Date of<br>Report<br>15/03/2016<br>Anticipated date<br>15/11/2016<br>Officer<br>Meryl Bishop | Comments/Update<br>Strategy to presented to Counce<br>in Workshop April 2016.<br>Sport and Recreation Strategy<br>scheduled for November 2016<br>Works and Community<br>Committee. |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Type<br>Works and Community                                                         | <b>Resolution</b><br>ART COLLECTION MANAGEMENT<br>AND DISPLAY OPTIONS                                                                                                                                                                                    | Due Date of<br>Report<br>15/03/2016                                                              | Comments/Update<br>Review of current processes an<br>investigation of future options j                                                                                             |
| Meeting Date<br>27/10/2015                                                                  | (c)That a further report be provided to Council on<br>the management and development of the City of<br>Ryde art collection including development of<br>guidelines for acquisition (i.e. purchasing) and<br>deaccessioning (i.e. disposal) guidelines and | Anticipated date<br>21/03/2017<br>Officer                                                        | management has commenced.<br>This report will be presented to<br>the Works and Community<br>Committee in March 2017.                                                               |
| Group                                                                                       |                                                                                                                                                                                                                                                          |                                                                                                  |                                                                                                                                                                                    |

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Agenda of the Finance and Governance Committee Report No. 8/16, dated Tuesday 20 September 2016.

| Meeting Type<br>Council    | <b>Resolution</b><br>MAYORAL MINUTE - NIGHT TIME<br>ECONOMY                                                                        | Due Date of<br>Report<br>26/04/2016 | Comments/Update<br>Consultation with Advisory<br>Committees to be undertaken<br>upon resumption in 2016. |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------|
| Meeting Date<br>24/11/2015 | (b)That Council consult with the Macquarie Park<br>Forum, Economic Development Advisory<br>Committee and the Events and Promotions | Anticipated date<br>15/11/2016      | Initial consultation with Advisor<br>Committee completed. Draft Bri<br>in final stages of development.   |
| Group                      | Committees prior to the finalisation of any brief<br>and budget for the study and that the outcomes of                             | Officer                             | Report to Council expected Apri                                                                          |
| City Strategy and Plannin  | the consultation be reported back to Council.                                                                                      | Meryl Bishop                        | Study Underway - it is anticipat<br>the findings will be reported to<br>Council in November 2016.        |
| Meeting Type               | Resolution                                                                                                                         | Due Date of                         | Comments/Update                                                                                          |
| Finance and Governance     | PAYMENT PORTAL AND PAYMENT                                                                                                         | Report                              | Report to be presented to the                                                                            |
| i manee and Governance     | GATEWAY - eBUSINESS PROJECT -<br>COR-RFT-07/15                                                                                     | 16/02/2016                          | Finance and Governance<br>Committee Meeting on 19 July                                                   |
| Meeting Date               | COR-REI-0//15                                                                                                                      |                                     | 2016.                                                                                                    |
| 24/11/2015                 | (e)That a further report on the implementation of                                                                                  | Anticipated date                    |                                                                                                          |
|                            | the Payment Gateway and Portal, as resolved, be<br>provided to Council in February 2016.                                           | 21/02/2017                          | Review of current processes and<br>investigation of future options for                                   |
| Group                      |                                                                                                                                    | Officer                             | implementation has commenced<br>Report will be presented to the                                          |
| -                          |                                                                                                                                    | Christine Joyce                     | Finance and Governance                                                                                   |

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| Meeting Type<br>Council<br>Meeting Date<br>24/11/2015 | Resolution<br>EASTWOOD COMMUNITY HUB<br>PROPOSAL<br>(c)That a further report be provided for Council's<br>endorsement of the negotiated terms of sale. | Due Date of<br>Report<br>15/11/2016<br>Anticipated date<br>15/11/2016 | Comments/Update<br>Update 1 December 2015:<br>A report will be prepared for<br>Council's consideration once<br>negotiations have been completed.<br>Update 25 February 2016:<br>If submissions are received in |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Group<br>City Strategy and Plannin                    |                                                                                                                                                        | Officer<br>Meryl Bishop                                               | time, it is anticipated that these<br>will be reported to the Council<br>Meeting in June 2016.                                                                                                                 |
|                                                       |                                                                                                                                                        |                                                                       | Update 3 May 2016:<br>Advised that this report will be<br>prepared when negotiations are<br>completed - report date to be<br>removed                                                                           |
|                                                       |                                                                                                                                                        |                                                                       | Update 6 June 2016:<br>Report dependent on negotiations<br>estimated late 2016.                                                                                                                                |
|                                                       |                                                                                                                                                        |                                                                       | Update 8 September 2016:<br>Negotiations are ongoing.                                                                                                                                                          |

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| Meeting Type<br>Council<br>Meeting Date | Resolution<br>NOTICE OF MOTION -<br>PREPARATION OF CONCEPT<br>DESIGN FOR SHARED USER                                                                      | Due Date of<br>Report<br>16/08/2016      | Comments/Update<br>18 April 2016: Report date to b<br>changed to November 2016<br>Works and Community |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------|
| meeting Date                            | PATHWAY, SHRIMPTONS CREEK TO<br>BLAXLAND ROAD, EASTWOOD                                                                                                   |                                          | Committee. Project to be funded<br>in the 2016-17 Draft Operation                                     |
| 23/02/2016                              | (b)That the Concept Design be presented to the<br>Works and Community Committee before the end<br>of August 2016.                                         | Anticipated date<br>15/11/2016           | Plan Cycleway Construction<br>Expansion Program.                                                      |
| Group                                   |                                                                                                                                                           | Officer                                  |                                                                                                       |
| City Works and Infrastruc               |                                                                                                                                                           | Harry Muker                              |                                                                                                       |
|                                         | Resolution                                                                                                                                                | Due Date of                              | Comments/Update                                                                                       |
| Meeting Type                            | <b>Resolution</b><br>COUNCIL'S SUBSIDIES AND<br>DISCOUNTS IN SERVICES - PART 2                                                                            | Due Date of<br>Report<br>20/09/2016      | Comments/Update<br>Council Workshop scheduled fo<br>15 March 2016.                                    |
| 5 7.                                    | COUNCIL'S SUBSIDIES AND<br>DISCOUNTS IN SERVICES - PART 2                                                                                                 | Report<br>20/09/2016                     | Council Workshop scheduled fo                                                                         |
| Council                                 | COUNCIL'S SUBSIDIES AND                                                                                                                                   | Report                                   | Council Workshop scheduled fo<br>15 March 2016.                                                       |
| Council<br>Meeting Date                 | COUNCIL'S SUBSIDIES AND<br>DISCOUNTS IN SERVICES - PART 2<br>c)That the General Manager investigate options on<br>how Council could improve its Community | Report<br>20/09/2016<br>Anticipated date | Council Workshop scheduled fo<br>15 March 2016.<br>Report anticipated for Decembe                     |

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**ATTACHMENT 1** 

ITEM 6 (continued)

| Meeting Type<br>Council<br>Meeting Date<br>23/02/2016<br>Group<br>City Works and Infrastruc | Resolution<br>MORRISON BAY PARK - NEW<br>SPORTS FIELDS LIGHTING FEES<br>AND CHARGES<br>(c)That Council, consistent with its adopted policy<br>position, charge appropriate fees across all<br>sportsground floodlighting from 1 July 2016, to<br>recover all direct costs and that a further report be<br>presented to Council after six (6) months of<br>operation. | Due Date of<br>Report<br>21/02/2017<br>Anticipated date<br>21/02/2017<br>Officer<br>Simon James | Comments/Update<br>Update 6 September 2016:<br>This matter will be reported to<br>the Works and Community<br>Committee in February 2017. |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
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| Meeting Type               | Resolution                                                                                       | Due Date of      | Comments/Update                                                     |
|----------------------------|--------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------|
| Council                    | CROWN LANDS WHITE PAPER                                                                          | Report           | Update 1 July 2014:                                                 |
|                            |                                                                                                  | 15/03/2016       | Council delivered its submission<br>by the 20 June 2014 deadline.   |
| Meeting Date<br>15/03/2016 | (d)□That this matter be further reported to                                                      | Anticipated date | The matter is now in the hands of<br>the Crown. The Strategic       |
| 15/05/2016                 | Council once Council has evaluated the Strategic<br>Assessment of the City of Ryde's Crown Land. | 1/02/2017        | Assessment could possibly take<br>many months.                      |
| Group                      |                                                                                                  | Officer          |                                                                     |
| City Works and Infrastruc  |                                                                                                  | Joe So           | Update 30 September 2014:<br>This report will not be presented      |
| ony none are manual        |                                                                                                  |                  | to Council until the update has                                     |
|                            |                                                                                                  |                  | been received from the Crown<br>and at this stage, the timeframe    |
|                            |                                                                                                  |                  | unknown.                                                            |
|                            |                                                                                                  |                  | Update 11 May 2015:                                                 |
|                            |                                                                                                  |                  | No update received from Crown<br>as at May 2015.                    |
|                            |                                                                                                  |                  | Update 3 September 2015:                                            |
|                            |                                                                                                  |                  | Crown Lands advise that no                                          |
|                            |                                                                                                  |                  | government response or action i<br>anticpated before early 2016.    |
|                            |                                                                                                  |                  | Update 18 November 2015:                                            |
|                            |                                                                                                  |                  | The Government, in October                                          |
|                            |                                                                                                  |                  | 2015, published a report (on we<br>site) containing its response to |
|                            |                                                                                                  |                  | submissions received associated                                     |
|                            |                                                                                                  |                  | with the White Paper. Pilot                                         |

Agenda of the Finance and Governance Committee Report No. 8/16, dated Tuesday 20 September 2016.

ATTACHMENT 1

programs / reviews will continue in 2015. The Crown Land legislation is being developed and likely to be implemented in stages. No fir m date of implementation provided at this time.

Update 12 February 2016: Anticipated date of report changed to 28 June 2016

Update 6 June 2016: Anticipated date of report September 2016

Update 23 June 2016: No update report to be deferred to 2017

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| Meeting Type              | Resolution                                                                                              | Due Date of           | Comments/Update                                                       |
|---------------------------|---------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------|
| Council                   | SHOP RYDER COMMUNITY BUS<br>SERVICE - COMPLETE                                                          | Report                | Frasers have indicated they will<br>be renewing their contract. It is |
| Meeting Date              |                                                                                                         |                       | anticipated this will be confirm<br>by 30 June 2016.                  |
| 22/03/2016                | (c)That in the event that the business arrangement                                                      | Anticipated date      |                                                                       |
|                           | with Frasers is not continued or that other similar<br>value sponsorship or business arrangement is not |                       | COMPLETED. Frasers renewe<br>their contract for a further 12          |
| Group                     | found, a further report be provided to Council to                                                       | Officer               | months.                                                               |
| City Strategy and Plannin | determine whether or not to continue the Service.                                                       | Sam Cappelli          | COMPLETED (To be removed                                              |
| City Sualegy and Fiammi   |                                                                                                         |                       | following the Council Meeting of 27 September 2016).                  |
|                           |                                                                                                         |                       |                                                                       |
| Meeting Type              | Resolution                                                                                              | Due Date of           | Comments/Update                                                       |
| Meeting Type              | <b>Resolution</b><br>SHOP RYDER COMMUNITY BUS<br>SERVICE                                                | Due Date of<br>Report | Comments/Update<br>Awaiting outcome of Fit for<br>Future process.     |
| • • • •                   | SHOP RYDER COMMUNITY BUS                                                                                |                       | Awaiting outcome of Fit for                                           |
| Council                   | (d) That the General Manager be delegated to<br>review the provision of the Shop Ryder                  |                       | Awaiting outcome of Fit for                                           |
| Council<br>Meeting Date   | (d) That the General Manager be delegated to                                                            | Report                | Awaiting outcome of Fit for                                           |

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City of Ryde Lifestyle and opportunity @your doorstep

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| Meeting Type           | Resolution                                                                                     | Due Date of      | Comments/Update                                                |
|------------------------|------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------|
|                        | OVERVIEW OF THE RYDE AQUATIC                                                                   | Report           | Report scheduled to be presente                                |
| Finance and Governance | LEISURE CENTRE AND SURF RYDER<br>OPERATIONS - as at 31 January 2016                            | 20/09/2016       | to the Finance and Governance<br>Committee in November 2016 to |
| Meeting Date           |                                                                                                |                  | include full quarterly results.                                |
| 22/03/2016             | (a)That Council receive this report and note that it                                           | Anticipated date |                                                                |
|                        | will receive six monthly reports in March and<br>September each year, on both the Ryde Aquatic | 15/11/2016       |                                                                |
| Group                  | Leisure Centre and Surf Ryder's performance.                                                   | Officer          |                                                                |
| Corporate and Communit |                                                                                                | Paul Hartmann    |                                                                |

City of Rydc Lifestyle and opportunity @ your doorstep

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Agenda of the Finance and Governance Committee Report No. 8/16, dated Tuesday 20 September 2016.

**ATTACHMENT 1** 

|  | Meeting Type<br>Council<br>Meeting Date<br>22/03/2016<br>Group<br>City Works and Infrastruc | Resolution<br>NOTICE OF MOTION - ROAD SAFETY<br>(g) That Council, as a matter of urgency,<br>investigate the road safety concerns affecting the<br>Ryde East Public School community and provide<br>a comprehensive report to Councillors outlining<br>proposed road safety improvements with an<br>indication of a timeframe for implementation. | Due Date of<br>Report<br>13/12/2016<br>Anticipated date<br>13/10/2016<br>Officer<br>Anthony Ogle/Harry<br>Muker | Comments/Update<br>Update 6 June 2016:<br>Study is underway and<br>consultation is being arranged to<br>Council anticipated in August<br>2016.<br>Update 6 September 2016:<br>This matter was considered at the<br>Ryde Traffic Committee meeting<br>held on 21 July 2016. The<br>Committee deferred consideration<br>of the matter until the current<br>investigation is complete.<br>Subsequently, this status was<br>reported to the Works and<br>Community Committee on 16 |
|--|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|--|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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| Meeting Type                                                     | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                             | Due Date of                                                             | Comments/Update                                                                                                                                                                   |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Planning and Environment                                         | PLANNING PROPOSAL - 87 BOWDEN                                                                                                                                                                                                                                                                                                                                                                                                                          | Report                                                                  | Exhibition closed 9 June 2016.                                                                                                                                                    |
| Meeting Date<br>12/04/2016<br>Group<br>City Strategy and Plannin | STREET RYDE - DELLINA PALM<br>COTTAGE - COMPLETE<br>(b)That Council endorse that, in the event of a<br>gateway determination being issued pursuant to<br>Section 56 of the Environmental Planning and<br>Assessment Act 1979, the proposal be placed on<br>public exhibition in accordance with the<br>Community Engagement Consultation Program<br>and a further report be presented to Council<br>following the completion of the exhibition period. | 20/09/2016<br>Anticipated date<br>20/09/2016<br>Officer<br>Meryl Bishop | Report on results of exhibition<br>presented to Council at its<br>meeting on 26 July 2016.<br>COMPLETED (To be removed<br>following the Council Meeting on<br>27 September 2016). |
| Meeting Type                                                     | Resolution<br>PEDESTRIAN ACCESS AND                                                                                                                                                                                                                                                                                                                                                                                                                    | Due Date of<br>Report                                                   | Comments/Update<br>Exhibition closed 17 May 2016.                                                                                                                                 |
| -                                                                | MOBILITY PLAN - TOP RYDE<br>CENTRE AND NORTH RYDE SMALL<br>CENTRES - COMPLETE                                                                                                                                                                                                                                                                                                                                                                          | 19/07/2016                                                              | Report to Planning and<br>Environment Committee 9 August                                                                                                                          |
| Meeting Date                                                     | MOBILITY PLAN - TOP RYDE<br>CENTRE AND NORTH RYDE SMALL<br>CENTRES - COMPLETE<br>(b)That subject to (a), a further report be                                                                                                                                                                                                                                                                                                                           | 19/07/2016 Anticipated date                                             |                                                                                                                                                                                   |
| -                                                                | MOBILITY PLAN - TOP RYDE<br>CENTRE AND NORTH RYDE SMALL<br>CENTRES - COMPLETE<br>(b)That subject to (a), a further report be<br>submitted for Council to determine the Draft                                                                                                                                                                                                                                                                           |                                                                         | Environment Committee 9 August<br>2016.<br>COMPLETED (To be removed                                                                                                               |
| Planning and Environment<br>Meeting Date<br>12/04/2016<br>Group  | MOBILITY PLAN - TOP RYDE<br>CENTRE AND NORTH RYDE SMALL<br>CENTRES - COMPLETE<br>(b)That subject to (a), a further report be                                                                                                                                                                                                                                                                                                                           | Anticipated date                                                        | Environment Committee 9 August 2016.                                                                                                                                              |

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| Meeting Type<br>Works and Community<br>Meeting Date<br>26/04/2016<br>Group<br>Corporate and Communit | Resolution<br>NOTICE OF MOTION - CITY OF<br>RYDE AFTER HOURS SERVICE<br>(a)That the General Manager prepares a report<br>outlining recommended improvements of the after-<br>hours Ranger services in responding to calls over<br>the weekend and outside business hours. | Due Date of<br>Report<br>23/08/2016<br>Anticipated date<br>13/12/2016<br>Officer<br>Paul Chidzero | Comments/Update<br>This matter is in progress and<br>will be presented to the Works<br>and Community Committee in<br>December 2016.                          |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                      |                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                                                              |
| Meeting Type                                                                                         | Resolution                                                                                                                                                                                                                                                                | Due Date of                                                                                       | Comments/Update                                                                                                                                              |
|                                                                                                      | Resolution<br>NOTICE OF MOTION - RYDE                                                                                                                                                                                                                                     | Due Date of<br>Report                                                                             | Comments/Update<br>The Community Consultation                                                                                                                |
| Council                                                                                              |                                                                                                                                                                                                                                                                           |                                                                                                   | The Community Consultation<br>approach for the Denistone<br>Bowling Club will be circulated                                                                  |
| Council Meeting Date                                                                                 | NOTICE OF MOTION - RYDE<br>BOWLING CLUB AND DENISTONE<br>EAST BOWLING CLUB                                                                                                                                                                                                | Report<br>12/07/2016                                                                              | The Community Consultation<br>approach for the Denistone<br>Bowling Club will be circulated<br>to the Councillors via the                                    |
| Meeting Type<br>Council<br>Meeting Date<br>26/04/2016                                                | NOTICE OF MOTION - RYDE<br>BOWLING CLUB AND DENISTONE<br>EAST BOWLING CLUB<br>(d)That the General Manager directs that a report<br>of the assessment undertaken in relation to                                                                                            | Report                                                                                            | The Community Consultation<br>approach for the Denistone<br>Bowling Club will be circulated<br>to the Councillors via the                                    |
| Council Meeting Date                                                                                 | NOTICE OF MOTION - RYDE<br>BOWLING CLUB AND DENISTONE<br>EAST BOWLING CLUB<br>(d)That the General Manager directs that a report                                                                                                                                           | Report<br>12/07/2016<br>Anticipated date                                                          | The Community Consultation<br>approach for the Denistone<br>Bowling Club will be circulated<br>to the Councillors via the<br>Councillor Information Bulletin |

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| Meeting Type<br>Council<br>Meeting Date<br>24/05/2016 | Resolution<br>MAYORAL MINUTE - PROPOSED<br>NAMING OF PARK - THE MARKET<br>GARDENS - 45-61 WATERLOO ROAD<br>c) That a further report be provided to Council<br>before the proposed name is forwarded to the<br>Geographical Naming Board. | Due Date of<br>Report<br>13/12/2016<br>Anticipated date<br>13/12/2016 | Comments/Update<br>Naming competition to be<br>undertaken as part of exhibit<br>of concept design. Funding<br>agreement has been finalised<br>Council is awaiting provision<br>funds (invoice issued August<br>2016). |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Group                                                 |                                                                                                                                                                                                                                          | Officer                                                               |                                                                                                                                                                                                                       |
| City Strategy and Plannin                             |                                                                                                                                                                                                                                          | Meryl Bishop                                                          |                                                                                                                                                                                                                       |
|                                                       |                                                                                                                                                                                                                                          |                                                                       |                                                                                                                                                                                                                       |
| —<br>Meeting Type                                     | Resolution                                                                                                                                                                                                                               | Due Date of<br>Report                                                 | Comments/Update                                                                                                                                                                                                       |
|                                                       | Resolution<br>COMMUNITY HALLS AND MEETING<br>ROOMS HIRE POLICY                                                                                                                                                                           | Report                                                                | -                                                                                                                                                                                                                     |
| Finance and Governance                                | COMMUNITY HALLS AND MEETING                                                                                                                                                                                                              |                                                                       | Report to be presented to the<br>Finance and Governance<br>Committee, following commu                                                                                                                                 |
|                                                       | COMMUNITY HALLS AND MEETING<br>ROOMS HIRE POLICY<br>c) That a further report be presented back to                                                                                                                                        | Report                                                                | Report to be presented to the<br>Finance and Governance                                                                                                                                                               |
| Finance and Governance Meeting Date                   | COMMUNITY HALLS AND MEETING<br>ROOMS HIRE POLICY                                                                                                                                                                                         | Report<br>15/11/2016                                                  | Report to be presented to the<br>Finance and Governance<br>Committee, following commi                                                                                                                                 |
| Finance and Governance Meeting Date                   | COMMUNITY HALLS AND MEETING<br>ROOMS HIRE POLICY<br>c) That a further report be presented back to                                                                                                                                        | Report<br>15/11/2016<br>Anticipated date                              | Report to be presented to the<br>Finance and Governance<br>Committee, following commi                                                                                                                                 |

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| Meeting Type                                           | Resolution                                                                                                                                                                                                                                   | Due Date of                                             | Comments/Update                                                                                                                   |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Council                                                | MACQUARIE PARK CAR PARKING -                                                                                                                                                                                                                 | Report                                                  | Exhibition 21 September to 21<br>October 2016.                                                                                    |
|                                                        | PLANNING PROPOSAL                                                                                                                                                                                                                            | 21/02/2017                                              | October 2016.                                                                                                                     |
| Meeting Date                                           |                                                                                                                                                                                                                                              |                                                         |                                                                                                                                   |
| 28/06/2016                                             | (e)That the outcomes of the community                                                                                                                                                                                                        | Anticipated date                                        |                                                                                                                                   |
|                                                        | consultation for both the Planning Proposal and<br>DCP amendments are reported to Council as soon                                                                                                                                            | 21/02/2017                                              |                                                                                                                                   |
| Group                                                  | as practicable after the exhibition.                                                                                                                                                                                                         | Officer                                                 |                                                                                                                                   |
| City Strategy and Plannin                              |                                                                                                                                                                                                                                              | Meryl Bishop                                            |                                                                                                                                   |
| _                                                      | Resolution                                                                                                                                                                                                                                   | Due Date of                                             | Comments/Update                                                                                                                   |
| Meeting Type                                           |                                                                                                                                                                                                                                              | , .                                                     |                                                                                                                                   |
| _                                                      | CITY OF RYDE YOUTH HUB -<br>Governance Review and Anchor Tenant                                                                                                                                                                              | Due Date of                                             | A review of Youth Hub will be<br>undertaken after a 2 year period                                                                 |
| Meeting Type                                           | CITY OF RYDE YOUTH HUB -                                                                                                                                                                                                                     | Due Date of<br>Report                                   | A review of Youth Hub will be<br>undertaken after a 2 year period                                                                 |
| Meeting Type<br>Finance and Governance                 | CITY OF RYDE YOUTH HUB -<br>Governance Review and Anchor Tenant<br>Licensing<br>(e)That a review of the Youth Hub is undertaken                                                                                                              | Due Date of<br>Report                                   | A review of Youth Hub will be<br>undertaken after a 2 year period<br>of this licence and reported to th                           |
| Meeting Type<br>Finance and Governance<br>Meeting Date | CITY OF RYDE YOUTH HUB -<br>Governance Review and Anchor Tenant<br>Licensing<br>(e)That a review of the Youth Hub is undertaken<br>after 2 year period of this licence to evaluate its<br>effectiveness and be reported to Council. That the | Due Date of<br>Report<br>18/09/2018                     | A review of Youth Hub will be<br>undertaken after a 2 year period<br>of this licence and reported to th<br>Finance and Governance |
| Meeting Type<br>Finance and Governance<br>Meeting Date | CITY OF RYDE YOUTH HUB -<br>Governance Review and Anchor Tenant<br>Licensing<br>(e)That a review of the Youth Hub is undertaken<br>after 2 year period of this licence to evaluate its                                                       | Due Date of<br>Report<br>18/09/2018<br>Anticipated date | A review of Youth Hub will be<br>undertaken after a 2 year period<br>of this licence and reported to th<br>Finance and Governance |

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| Meeting Type                          | Resolution<br>CITY OF RYDE YOUTH HUB -                                                                                                                                                                                                                | Due Date of<br>Report                                                       | Comments/Update<br>Report anticipated for Decembe                 |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------|
| Council                               | <b>Governance Review and Anchor Tenant</b>                                                                                                                                                                                                            | 13/09/2016                                                                  | Works and Community                                               |
| Meeting Date                          | Licensing                                                                                                                                                                                                                                             |                                                                             | Committee.                                                        |
| 28/06/2016                            | (g) That the Acting Director - City Strategy and                                                                                                                                                                                                      | Anticipated date                                                            |                                                                   |
|                                       | Planning investigate and report back to Council on<br>the status and use of the car park adjoining 167                                                                                                                                                | 13/12/2016                                                                  |                                                                   |
| Group                                 | Shaftsbury Road, Eastwood and explore<br>opportunities for improving pedestrian access to                                                                                                                                                             | Officer                                                                     |                                                                   |
| Corporate and Communit                | the Glen Street Reserve via this property.                                                                                                                                                                                                            | Paul Chidzero                                                               |                                                                   |
|                                       | Resolution                                                                                                                                                                                                                                            | Due Date of                                                                 | Comments/Update                                                   |
| Meeting Type                          |                                                                                                                                                                                                                                                       | Due Date of<br>Report                                                       | Comments/Update                                                   |
| Meeting Type<br>Council               | Resolution<br>MACQUARIE PARK CAR PARKING -<br>PLANNING PROPOSAL                                                                                                                                                                                       | Due Date of<br>Report<br>28/02/2017                                         | Comments/Update<br>Exhibition 21 September to 21<br>October 2016. |
| Council                               | MACQUARIE PARK CAR PARKING -                                                                                                                                                                                                                          | Report                                                                      | Exhibition 21 September to 21                                     |
|                                       | MACQUARIE PARK CAR PARKING -<br>PLANNING PROPOSAL<br>(c)That, in the event of a Gateway determination                                                                                                                                                 | Report                                                                      | Exhibition 21 September to 21                                     |
| Council Meeting Date                  | MACQUARIE PARK CAR PARKING -<br>PLANNING PROPOSAL<br>(c)That, in the event of a Gateway determination<br>being issued pursuant to Section 56 of the                                                                                                   | Report<br>28/02/2017                                                        | Exhibition 21 September to 21                                     |
| Council<br>Meeting Date<br>28/06/2016 | MACQUARIE PARK CAR PARKING -<br>PLANNING PROPOSAL<br>(c)That, in the event of a Gateway determination<br>being issued pursuant to Section 56 of the<br>Environmental Planning and Assessment Act<br>1979, the proposal be placed on public exhibition | Report<br>28/02/2017<br>Anticipated date                                    | Exhibition 21 September to 21                                     |
| Council Meeting Date                  | MACQUARIE PARK CAR PARKING -<br>PLANNING PROPOSAL<br>(c)That, in the event of a Gateway determination<br>being issued pursuant to Section 56 of the<br>Environmental Planning and Assessment Act                                                      | Report           28/02/2017           Anticipated date           28/02/2017 | Exhibition 21 September to 21                                     |

**ATTACHMENT 1** 

ITEM 6 (continued)

City of Ryde Lifestyle and opportunity @your doorstep

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| ATTACHME | Meeting Type<br>Planning and Environment<br>Meeting Date              | <b>Resolution</b><br>PLANNING PROPOSAL - 61 LANE<br>COVE ROAD AND 5 MYRA AVENUE,<br>RYDE - RYDE BAPTIST CHURCH<br>AND NORTHCROSS CHRISTIAN<br>SCHOOL - COMPLETE                                                                                                                                                                                                         |
|----------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | 9/08/2016<br><b>Group</b><br>City Strategy and Plannin                | (b)That in the event of a gateway determination<br>being issued pursuant to Section 56 of the<br>Environmental Planning and Assessment Act<br>1979, Council will proceed with the public<br>exhibition of the proposal and a further report be<br>presented to Council following the completion of<br>the exhibition period advising of the outcomes<br>and next steps. |
|          | Meeting Type<br>Planning and Environment<br>Meeting Date<br>9/08/2016 | Resolution<br>TOP RYDE / NORTH RYDE CENTRES<br>PEDESTRIAN ACCESS AND<br>MOBILITY PLAN 2016<br>(c)That resourcing of remaining actions listed in<br>the Top Ryde/ North Ryde Centres PAMP 2016<br>be subject to the other external funding sources                                                                                                                       |

Group

City Strategy and Plannin

becoming available and a separate report to

Council.

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Comments/Update

27 September 2016).

Comments/Update

Exploration of potential external funding sources underway.

2016.

Reported to Planning and

Environment Committee 9 August

COMPLETED (To be removed following the Council Meeting on

Due Date of Report

13/09/2016

9/08/2016

Officer

Meryl Bishop

Due Date of Report

Anticipated date

Officer

Sam Cappelli

Anticipated date

8/16, dated Tuesday Report No. Committee Governance and Agenda of the Finance 20 September 2016.

ITEM 6 (continued)

| Meeting Type<br>Ryde Civic Hub<br>Meeting Date<br>23/08/2016<br>Group<br>Chief Operating Officer | Resolution<br>RYDE CIVIC HUB INTERNATIONAL<br>DESIGN COMPETITION STATUS<br>REPORT 10 (AUGUST 2016)<br>(g)That the Acting General Manager investigate<br>and confirm the estimated costs to demolish the<br>Civic Centre site and that this be reported back to<br>a future Ryde Civic Hub Committee meeting.                                                                                                                                                                                                        | Due Date of<br>Report<br>14/02/2017<br>Anticipated date<br>14/02/2017<br>Officer<br>Malcolm Harrild | Comments/Update<br>This matter will be presented to<br>the Ryde Civic Hub Committee in<br>February 2017. |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Meeting Type<br>Council<br>Meeting Date<br>23/08/2016<br>Group<br>Chief Operating Officer        | Resolution<br>RYDE CIVIC HUB INTERNATIONAL<br>DESIGN COMPETITION STATUS<br>REPORT 10 (AUGUST 2016)<br>(e)That Council request the Acting General<br>Manager, as a prerequisite to preparing a Planning<br>Proposal, arrange for an independent financial<br>viability analysis of design "RYDE572" titled<br>"Ryde Hub" at an estimated cost of \$95,000,<br>funded from the Civic Centre Redevelopment<br>Reserve, with the results to be reported to the<br>Ryde Civic Hub Committee Meeting in February<br>2017. | Due Date of<br>Report<br>14/02/2017<br>Anticipated date<br>14/02/2017<br>Officer<br>Malcolm Harrild | Comments/Update<br>This matter will be presented to<br>the Ryde Civic Hub Committee in<br>February 2017. |
| 06-Sep-16                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                     | Page 25 of 2                                                                                             |

## **CONFIDENTIAL ITEMS**

## 7 ADVICE ON COURT ACTIONS

### Confidential

This item is classified CONFIDENTIAL under Section 10A (2) of the Local Government Act, 1993, which permits the meeting to be closed to the public for business relating to the following: (g) advice concerning litigation, or advice as comprises a discussion of this matter, that would otherwise be privileged from production in legal proceedings on the ground of legal professional privilege.

This matter is classified confidential because it contains advice concerning legal matters that are:-

- (a) substantial issues relating to a matter to which the Council is involved.
- (b) clearly identified in the advice, and
- (c) fully discussed in that advice.

It is not in the public interest to reveal all details of this matter as it would prejudice Council's position in any court proceedings.

Report prepared by: Solicitor File No.: GRP/09/5/8 - BP16/1090 Page No.: 97